



Prince of Peace Lutheran Church
April 17, 2025
Maundy Thursday

Welcome to worship at Prince of Peace!

Pastor, Rev. Dr. Mark Schumm
Music Director, Karen Turgeon
Office Manager, Laura Dygert
Church Office Hours: T-F 8a.m.-4pm

As we gather today, our hope is that through this time of hearing and reflecting on God's Word, your faith is strengthened for service in Christ's name. Our mission is to Know Jesus Christ and to Make Him Known.

We pray that you will feel comfortable and at home during your worship experience. If you are here for the first time, please stop by our Welcome Center in the narthex. There you will find information about the church and ministry activities. Please fill out the welcome book located in the welcome center, so we may acknowledge your visit with us.

The Bible teaches that the Lord's Supper is an important part of Christian worship. At Prince of Peace, we practice "Communion Fellowship" which means that those communing at the altar have the following four beliefs in common.

1. I am baptized in the name of the Triune God - Matthew 28:19
2. I am a sinner and seek God's forgiveness through Christ.-1 Corinthians 11:29
3. I recognize the real presence of Christ in the bread and wine.-1 Corinthians 11:29
4. I have a desire to live a God-pleasing life.-1 Thessalonians 4:12

If you are a first time visitor, please speak with the Pastor or Elder prior to communing. White grape juice is available in the center of the tray for those who desire it. *We request that those who join us in worship after the confession and absolution refrain from coming to the Lord's Supper until they have had opportunity to examine themselves. Please see pastor after service and he will commune you.*

To limit contact, our offering envelopes are available as you enter the sanctuary and may be left in the plate. We appreciate your support.

Thank you for joining us today as we worship our Lord and Savior.
May you be richly blessed by our Prince of Peace!

Worship Today - 7 p.m.

As We Gather:

Tonight we remember an incredible gift that Christ gives us. While the city was observing Passover and the religious leaders were plotting his capture and death, Jesus gave his disciples a new covenant. Though his disciples misunderstood his mission and ministry, Jesus gave them the gift of his body and blood under the Passover bread and wine. This gift is for us as well. We join together to celebrate this new and better Passover Lamb, sacrificed for us and for our salvation. We join in praise of Jesus, the Lamb of God who takes away the sin of the world!

Visit us on the web at — www.princeofpeacehills.org
Phone: (248) 553-3380

April 17, 2025
Maundy Thursday

+ CONFESSION AND ABSOLUTION +

Opening Hymn 445 When You Woke That Thursday Morning

1 When You woke that Thursday morning, Savior, teacher, faithful friend,
Thoughts of self and safety scorning, Knowing how the day would end;
Lamb of God, foretold for ages, Now at last the hour had come
When but One could pay sin's wages: You assumed their dreadful sum.

2 Never so alone and lonely, Longing with tormented heart
To be with Your dear ones only For a quiet hour apart:
Sinless Lamb and fallen creature, One last paschal meal to eat,
One last lesson as their teacher, Washing Your disciples' feet.

3 What was there that You could give them That would never be outspent,
What great gift that would outlive them, What last will and testament?
"Show Me and the world you love Me, Know Me as the Lamb of God:
Do this in remembrance of Me, Eat this body, drink this blood."

4 One in faith, in love united, All one body, You the head,
When we meet, by You invited, You are with us, as You said.
One with You and one another In a unity sublime,
See in us Your sister, brother, One in ev'ry place and time.

5 One day all the Church will capture That bright vision glorious,
And Your saints will know the rapture That Your heart desired for us,
When the longed-for peace and union Of the Greatest and the least
Meet in joyous, blest communion In Your never-ending feast.

Text: Jaroslav J. Vajda, 1919–2008
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P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess
our sins unto God our Father, beseeching Him in the name of our Lord
Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

+ SERVICE OF THE WORD +

INTROIT *Psalm 116:1–4; antiphon: v. 5*

- P** Gracious is the LORD, and righteous; our God is merciful.
C I love the LORD, because he has heard my voice and my pleas for mercy.
P Because he inclined his ear to me, therefore I will call on him as long as I live.
C The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.
P Then I called on the name of the LORD: "O LORD, I pray, deliver my soul!"
C Gracious is the LORD, and righteous; our God is merciful. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end.
Amen.

KYRIE *LSB 186*

Lord, have mercy upon us
Christ, have mercy upon us.
Lord, have mercy upon us.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT READING *Exodus 12:1–14*

R A reading from the book of Exodus, chapter twelve.

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it.

⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

R This is the Word of the Lord.

C Thanks be to God.

EPISTLE 1 *Corinthians* 11:23–32

R A reading from the first book of Corinthians, chapter eleven.

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord.

²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

R This is the Word of the Lord.

C Thanks be to God.

Holy Gospel Luke 22:7–20

P The Holy Gospel according to St. Luke, the twenty-second chapter.

C Glory to You, O Lord.

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” ⁹They said to him, “Where will you have us prepare it?” ¹⁰He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ¹²And he will show you a large upper room furnished; prepare it there.”

¹³And they went and found it just as he had told them, and they prepared the Passover.

¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."

P This is the Gospel of the Lord.

G Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate, He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn of the Day 547 The Lamb

1 The Lamb, the Lamb, O Father, where's the sacrifice?
Faith sees, believes God will provide the Lamb of price! Refrain

Refrain: Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!

2 The Lamb, the Lamb, One perfect final offering.
The Lamb, the Lamb, Let earth join heav'n His praise to sing. Refrain

3 The Lamb, the Lamb, As wayward sheep their shepherd kill
So still, His will On our behalf the Law to fill. Refrain

4 He sighs, He dies, He takes my sin and wretchedness.
He lives, forgives, He gives me His own righteousness. Refrain

5 He rose, He rose, My heart with thanks now overflows.
His song prolong Till ev'ry heart to Him belong. Refrain

Text: Gerald P. Coleman, 1953
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SERMON

OFFERING / OFFERTORY *LSB 192*

Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from
me. Restore unto me the joy of Thy salvation, and uphold me with Thy free
spirit. Amen.

PRAYER OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

PREFACE *LSB 194*

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *LSB 195*

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

LORD'S PRAYER *LSB 196*

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD *LSB 197*

PAX DOMINI *LSB 197*

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI *LSB 198*

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

(Please Sit)

Distribution Hymn

617 O LORD, WE PRAISE THEE

1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee. Thou with Thy body and Thy blood didst
nourish Our weak souls that they may flourish: O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry, And Thy blood for us plead
In all trial, fear, and need: O Lord, have mercy!

2 Thy holy body into death was given,
Life to win for us in heaven. No greater love than this to Thee could bind
us;
May this feast thereof remind us! O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me. All our debt Thou hast paid;
Peace with God once more is made: O Lord, have mercy!

3 May God bestow on us His grace and favor
That we follow Christ our Savior And live together here in love and union
Nor despise this blest Communion! O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us; Give Thy Church, Lord, to see
Days of peace and unity: O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
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NUNC DIMITTIS *LSB 199*

Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before
the face of all people, a light to lighten the Gentiles and the glory of Thy
people Israel. Glory be to the Father and to the Son and to the Holy
Ghost; as it was in the beginning, is now, and ever shall be, world without
end. Amen.

THANKSGIVING *LSB 200*

P O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us
through this salutary gift, and we implore You that of Your mercy You

would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

STRIPPING OF ALTAR

P The altar is a symbol of our Lord, vested in fine linens, holding the vessels for bread and wine and the stand for Readings from Scripture and for the liturgy, and having candles to proclaim Him as the light of the world. As those adornments are removed, symbolic of the abuse our Lord experienced today and tomorrow, we reflect on Psalm 22, for the evangelists Matthew and Mark tell us that our Lord prayed, “My God, My God, why have You forsaken Me,” as He took our place on the cross.

Hymn 436 Go to Dark Gethsemane

1 Go to dark Gethsemane, All who feel the tempter’s pow’r;
Your Redeemer’s conflict see, Watch with Him one bitter hour;
Turn not from His griefs away; Learn from Jesus Christ to pray.

2 Follow to the judgment hall, View the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs His soul sustained!
Shun not suffering, shame, or loss; Learn from Him to bear the cross.

3 Calv’ry’s mournful mountain climb; There, adoring at His feet,
Mark that miracle of time, God’s own sacrifice complete.
“It is finished!” hear Him cry; Learn from Jesus Christ to die.

4 Early hasten to the tomb Where they laid His breathless clay;
All is solitude and gloom. Who has taken Him away?
Christ is ris’n! He meets our eyes. Savior, teach us so to rise.

Text: James Montgomery, 1771–1854
Text: Public domain

The congregation departs from the sanctuary in silent reflection.

