



Prince of Peace Lutheran Church  
April 13, 2025  
Palm Sunday

# Welcome to worship at Prince of Peace!

Pastor, Rev. Dr. Mark Schumm  
Music Director, Karen Turgeon  
Office Manager, Laura Dygert  
Church Office Hours: T-F 8a.m.-4pm

As we gather today, our hope is that through this time of hearing and reflecting on God's Word, your faith is strengthened for service in Christ's name. Our mission is to Know Jesus Christ and to Make Him Known.

We pray that you will feel comfortable and at home during your worship experience. If you are here for the first time, please stop by our Welcome Center in the narthex. There you will find information about the church and ministry activities. Please fill out the welcome book located in the welcome center, so we may acknowledge your visit with us.

The Bible teaches that the Lord's Supper is an important part of Christian worship. At Prince of Peace, we practice "Communion Fellowship" which means that those communing at the altar have the following four beliefs in common.

1. I am baptized in the name of the Triune God - Matthew 28:19
2. I am a sinner and seek God's forgiveness through Christ.-1 Corinthians 11:29
3. I recognize the real presence of Christ in the bread and wine.-1 Corinthians 11:29
4. I have a desire to live a God-pleasing life.-1 Thessalonians 4:12

If you are a first time visitor, please speak with the Pastor or Elder prior to communing. White grape juice is available in the center of the tray for those who desire it. *We request that those who join us in worship after the confession and absolution refrain from coming to the Lord's Supper until they have had opportunity to examine themselves. Please see pastor after service and he will commune you.*

To limit contact, our offering envelopes are available as you enter the sanctuary and may be left in the plate. We appreciate your support.

Thank you for joining us today as we worship our Lord and Savior.  
May you be richly blessed by our Prince of Peace!

## **Worship Today - 9:30 a.m.**

### **As We Gather**

Today we are brought to the threshold of Holy Week. This was the day the Jewish people chose the Passover Lamb. How quickly things can change in a week! On this Palm Sunday, we see Jesus enter Jerusalem with palms, a symbol of victory, strewn in the road and being waved. Yet it was from that entry that Jesus went to show His true love—His passion—by dying on the cross on Friday. That death showed His love for you. By faith, we believe what Jesus did was for us. Everything about us—our sin, our eternal destination—changed that week because Jesus took the road from palms to passion. Receive what Jesus did for you by faith, knowing your home in heaven was paid for with the King's ransom—His own blood.

Visit us on the web at — [www.princeofpeacehills.org](http://www.princeofpeacehills.org)  
Phone: (248) 553-3380

**April 13, 2025**  
**Palm Sunday**  
**From Palms to Passion: Jesus for You**



**Invocation**

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

**Opening Sentences**

- P** Hosanna!  
**C** Hosanna to the Son of David!

- P** Blessed is He who comes in the name of the Lord!  
**C** Hosanna in the highest!

**Confession and Absolution**

- P** We confess before You, Lord, that we have sinned against You.  
**C** We have sinned not only against You but one another, with what we have thought, what we have said, and by what we have or have not done.
- P** We unseat You and put ourselves on the throne that belongs only to You.  
**C** Our pride in these and all sins deserves Your punishment, yet today we approach Your throne of grace, asking for Your mercy.
- P** So I ask you now: are you sincere in this, your confession before God, and promise, with the help of the Holy Spirit, to amend your sinful life? If so, answer, "Yes, with the help of God."  
**C** Yes, with the help of God.
- P** Jesus rode into Jerusalem on the first Palm Sunday to show His love for you at the cross. At the cross, He showed His passion for you by dying for your sins and paying the price we could not pay. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen! Thank You, Lord, for Your passion for us.

**WORD**

## Collect

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## Processional Gospel *John 12:12–19*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**G** Glory to You, O Lord.

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>“Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!”

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness.

<sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

## 442 All Glory, Laud, and Honor

Ref All glory, laud, and honor To You, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.

1 You are the King of Israel And David’s royal Son,  
Now in the Lord’s name coming, Our King and Blessèd One. Refrain

2 The company of angels Is praising You on high,  
And we with all creation In chorus make reply. Refrain

3 The multitude of pilgrims With palms before You went;  
Our praise and prayer and anthems Before You we present. Refrain

4 To You before Your passion They sang their hymns of praise;  
To You, now high exalted, Our melody we raise. Refrain

5 As You received their praises, Accept the prayers we bring,  
O Source of ev'ry blessing, Our good and gracious King. Refrain

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain

### **Greeting**

**P** Blessed is He who comes in the name of the Lord!

**C** **Hosanna in the highest!**

### **Salutation**

**P** The Lord be with you.

**C** **And also with you.**

### **Prayer of the Day**

**P** Let us pray.

Lord Jesus Christ, on this day, You entered Jerusalem with pomp and circumstance, yet Your true passion was to be sacrificed for our sins. Help us, we pray, to look past the pomp and circumstance and see Your passion for us; we ask this in Your name, who with the Father and Holy Spirit are one God, one Lord, now and forever.

**C** **Amen.**

### **Old Testament Reading** *Deuteronomy 32:36–39*

**L** A reading from the book of Deuteronomy, chapter thirty-two.

<sup>36</sup> The LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. <sup>37</sup> Then he will say, “Where are their gods, the rock in which they took refuge, <sup>38</sup> who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection! <sup>39</sup> “See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

**Psalm** *Psalm 118:19–29*

- P** Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.
- C** **This is the gate of the LORD; the righteous shall enter through it. I thank You that You have answered me and have become my salvation.**
- P** The stone that the builders rejected has become the cornerstone.
- C** **This is the LORD's doing; it is marvelous in our eyes.**
- P** This is the day that the LORD has made; let us rejoice and be glad in it.
- C** **Save us, we pray, O LORD! O LORD, we pray, give us success!**
- P** Blessed is He who comes in the name of the LORD! We bless You from the house of the LORD.
- C** **The LORD is God, and He has made His light to shine upon us. Bind the festal sacrifice with cords, up to the horns of the altar!**
- P** You are my God, and I will give thanks to You;
- C** **You are my God; I will extol You.**
- P** Oh give thanks to the LORD, for He is good;
- C** **for His steadfast love endures forever!**

**Epistle** *Philippians 2:5–11*

- L** A reading from the book of Philippians, chapter two.

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

**Verse** *Philippians 2:8b*

- P** He humbled Himself by becoming obedient to the point of death,  
**C** **even death on a cross.**

**Holy Gospel** *Luke 22—23*

- P** The Holy Gospel according to St. Luke, the twenty-second and twenty-third chapters.  
**C** **Glory to You, O Lord.**

<sup>1</sup>Now the Feast of Unleavened Bread drew near, which is called the Passover. <sup>2</sup>And the chief priests and the scribes were seeking how to put [Jesus] to death, for they feared the people.

<sup>3</sup>Then Satan entered into Judas called Iscariot, who was of the number of the twelve. <sup>4</sup>He went away and conferred with the chief priests and officers how he might betray him to them. <sup>5</sup>And they were glad, and agreed to give him money. <sup>6</sup>So he consented and sought an opportunity to betray him to them in the absence of a crowd.

#### **440 Jesus, I Will Ponder Now**

1 Jesus, I will ponder now On Your holy passion;  
With Your Spirit me endow For such meditation.  
Grant that I in love and faith May the image cherish  
Of Your suff'ring, pain, and death That I may not perish.

<sup>7</sup>Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. <sup>8</sup>So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." <sup>9</sup>They said to him, "Where will you have us prepare it?" <sup>10</sup>He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters <sup>11</sup>and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' <sup>12</sup>And he will show you a large upper room furnished; prepare it there." <sup>13</sup>And they went and found it just as he had told them, and they prepared the Passover.

<sup>14</sup>And when the hour came, he reclined at table, and the apostles with him. <sup>15</sup>And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup>For I tell you I will not eat it until it is fulfilled in the kingdom of God." <sup>17</sup>And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. <sup>18</sup>For I tell you that

from now on I will not drink of the fruit of the vine until the kingdom of God comes.”<sup>19</sup> And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.”<sup>20</sup> And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”<sup>21</sup> But behold, the hand of him who betrays me is with me on the table.<sup>22</sup> For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!”<sup>23</sup> And they began to question one another, which of them it could be who was going to do this.

<sup>24</sup>A dispute also arose among them, as to which of them was to be regarded as the greatest.<sup>25</sup> And he said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors.<sup>26</sup> But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves.<sup>27</sup> For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

<sup>28</sup>“You are those who have stayed with me in my trials,<sup>29</sup> and I assign to you, as my Father assigned to me, a kingdom,<sup>30</sup> that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

#### **440 Jesus, I Will Ponder Now**

2 Make me see Your great distress, Anguish, and affliction,  
Bonds and stripes and wretchedness And Your crucifixion;  
Make me see how scourge and rod, Spear and nails did wound You,  
How for them You died, O God, Who with thorns had crowned You.

<sup>31</sup>“Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat,<sup>32</sup> but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.”<sup>33</sup> Peter said to him, “Lord, I am ready to go with you both to prison and to death.”<sup>34</sup> Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

<sup>35</sup>And he said to them, “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?” They said, “Nothing.”<sup>36</sup> He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one.<sup>37</sup> For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.”<sup>38</sup> And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”

<sup>39</sup>And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him.<sup>40</sup> And when he came to the place, he said



to them, "Pray that you may not enter into temptation." <sup>41</sup>And he withdrew from them about a stone's throw, and knelt down and prayed, <sup>42</sup>saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done." <sup>43</sup>And there appeared to him an angel from heaven, strengthening him. <sup>44</sup>And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. <sup>45</sup>And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, <sup>46</sup>and he said to them, "Why are you sleeping? Rise and pray that you may not enter into temptation."

<sup>47</sup>While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, <sup>48</sup>but Jesus said to him, "Judas, would you betray the Son of Man with a kiss?" <sup>49</sup>And when those who were around him saw what would follow, they said, "Lord, shall we strike with the sword?" <sup>50</sup>And one of them struck the servant of the high priest and cut off his right ear. <sup>51</sup>But Jesus said, "No more of this!" And he touched his ear and healed him. <sup>52</sup>Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs? <sup>53</sup>When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

#### **440 Jesus, I Will Ponder Now**

3 Yet, O Lord, not thus alone Make me see Your passion,  
But its cause to me make known And its termination.  
Ah! I also and my sin Wrought Your deep affliction;  
This indeed the cause has been Of Your crucifixion.

<sup>54</sup>Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. <sup>55</sup>And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. <sup>56</sup>Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." <sup>57</sup>But he denied it, saying, "Woman, I do not know him." <sup>58</sup>And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." <sup>59</sup>And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." <sup>60</sup>But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. <sup>61</sup>And the Lord turned and looked at Peter. And Peter remembered the

saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." <sup>62</sup>And he went out and wept bitterly.

<sup>63</sup>Now the men who were holding Jesus in custody were mocking him as they beat him. <sup>64</sup>They also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" <sup>65</sup>And they said many other things against him, blaspheming him.

<sup>66</sup>When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, <sup>67</sup>"If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, <sup>68</sup>and if I ask you, you will not answer. <sup>69</sup>But from now on the Son of Man shall be seated at the right hand of the power of God." <sup>70</sup>So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." <sup>71</sup>Then they said, "What further testimony do we need? We have heard it ourselves from his own lips."

#### **440 Jesus, I Will Ponder Now**

4 Grant that I Your passion view With repentant grieving.  
Let me not bring shame to You By unholy living.  
How could I refuse to shun Ev'ry sinful pleasure  
Since for me God's only Son Suffered without measure?

<sup>1</sup>Then the whole company of them arose and brought him before Pilate. <sup>2</sup>And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." <sup>3</sup>And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." <sup>4</sup>Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." <sup>5</sup>But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup>So he questioned him at some length, but he made no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup>And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

#### **440 Jesus, I Will Ponder Now**

5 If my sins give me alarm And my conscience grieve me,  
Let Your cross my fear disarm; Peace of conscience give me.  
Help me see forgiveness won By Your holy passion.  
If for me He slays His Son, God must have compassion!

<sup>13</sup>Pilate then called together the chief priests and the rulers and the people, <sup>14</sup>and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup>Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup>I will therefore punish and release him.”

<sup>18</sup>But they all cried out together, “Away with this man, and release to us Barabbas”— <sup>19</sup>a man who had been thrown into prison for an insurrection started in the city and for murder. <sup>20</sup>Pilate addressed them once more, desiring to release Jesus, <sup>21</sup>but they kept shouting, “Crucify, crucify him!” <sup>22</sup>A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.”

<sup>23</sup>But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. <sup>24</sup>So Pilate decided that their demand should be granted. <sup>25</sup>He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup>And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ <sup>30</sup>Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?”

#### **440 Jesus, I Will Ponder Now**

6 Graciously my faith renew; Help me bear my crosses,  
Learning humbleness from You, Peace mid pain and losses.  
May I give You love for love! Hear me, O my Savior,  
That I may in heav’n above Sing Your praise forever.

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in Paradise."

#### **456 Were You There**

1 Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh . . . Sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

2 Were you there when they nailed Him to the tree?

Were you there when they nailed Him to the tree?

Oh . . . Sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed Him to the tree?

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun's light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. <sup>47</sup>Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" <sup>48</sup>And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. <sup>49</sup>And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

<sup>50</sup>Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup>who

had not consented to their decision and action; and he was looking for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup>It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup>Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### 456 Were You There

3 Were you there when they laid Him in the tomb?

Were you there when they laid Him in the tomb?

Oh . . . Sometimes it causes me to tremble, tremble, tremble.

Were you there when they laid Him in the tomb?

4 Were you there when God raised Him from the tomb?

Were you there when God raised Him from the tomb?

Oh . . . Sometimes it causes me to tremble, tremble, tremble.

Were you there when God raised Him from the tomb?

Text: African American spiritual, 19th cent., alt.  
Text: Public domain

## Sermon

### **Creed** *Nicene Creed*

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate, He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## **Prayer of the Church**

### **Offertory**

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

## **SACRAMENT**

### **Preface**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

### **Proper Preface**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **Sanctus** *LSB 195*

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

### **Prayer of Thanksgiving**

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the

tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord's Prayer**

Our father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### **Pax Domini**

**P** The peace of the Lord be with you always.

**C** Amen.

### **Agnus Dei** *LSB 198*

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

## **Distribution Hymns**

### **527 O Savior, Precious Savior**

1 O Savior, precious Savior, Whom yet unseen we love;  
O name of might and favor, All other names above,  
We worship Thee, we bless Thee, To Thee, O Christ, we sing;  
We praise Thee and confess Thee, Our holy Lord and King.

2 O bringer of salvation, Who wondrously hast wrought  
Thyself the revelation Of love beyond our thought,  
We worship Thee, we bless Thee, To Thee, O Christ, we sing;  
We praise Thee and confess Thee, Our gracious Lord and King.

3 In Thee all fullness dwelleth, All grace and pow'r divine;  
The glory that excelleth, O Son of God, is Thine.  
We worship Thee, we bless Thee, To Thee, O Christ, we sing;  
We praise Thee and confess Thee, Our glorious Lord and King.



4 O grant the consummation Of this our song above  
In endless adoration And everlasting love;  
Then shall we praise and bless Thee Where perfect praises ring,  
And evermore confess Thee, Our Savior and our King!

Text: Frances R. Havergal, 1836–79  
Text: Public domain

### **560 Drawn to the Cross, Which Thou Hast Blessed**

1 Drawn to the cross, which Thou hast blessed With healing gifts for  
souls distressed,  
To find in Thee my life, my rest, Christ crucified, I come.

2 Thou knowest all my griefs and fears, Thy grace abused, my misspent  
years;  
Yet now to Thee with contrite tears, Christ crucified, I come.

3 Wash me and take away each stain; Let nothing of my sin remain.  
For cleansing, though it be through pain, Christ crucified, I come.

4 And then for work to do for Thee, Which shall so sweet a service be  
That angels well might envy me, Christ crucified, I come.

Text: Genevieve M. Irons, 1855–1928  
Text: Public domain

### **Post-Communion Thanksgiving**

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of  
the feast to come in the Holy Supper of Your Son's body and blood.  
Keep us firm in the true faith throughout our days of pilgrimage that,  
on the day of His coming, we may, together with all Your saints, cele-  
brate the marriage feast of the Lamb in His kingdom which has no  
end; through Jesus Christ, Your Son, our Lord, who lives and reigns  
with You and the Holy Spirit, one God, now and forever.

**G** Amen.

### **Benediction** *Numbers 6:23–26*

**P** Your King cares for you! Receive His blessing through the words of  
the Aaronic benediction, by which He said, "Thus you shall bless the  
people." Receive that benediction, your King's blessing:  
The Lord bless you and keep you. The Lord make His face shine on  
you and be gracious to you. The Lord look upon you with favor and  
✠ give you peace.

**G** Amen.

## **Closing Hymn 441 Ride On, Ride On in Majesty**

1 Ride on, ride on in majesty! Hark! All the tribes hosanna cry.  
O Savior meek, pursue Thy road, With palms and scattered garments  
strowed.

2 Ride on, ride on in majesty! In lowly pomp ride on to die.  
O Christ, Thy triumphs now begin O'er captive death and conquered sin.

3 Ride on, ride on in majesty! The angel armies of the sky  
Look down with sad and wond'ring eyes To see the\_ approaching sacrifice.

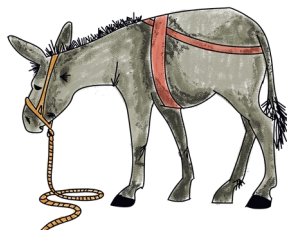
4 Ride on, ride on in majesty! Thy last and fiercest strife is nigh.  
The Father on His sapphire throne Awaits His own anointed Son.

5 Ride on, ride on in majesty! In lowly pomp ride on to die.  
Bow Thy meek head to mortal pain, Then take, O God, Thy pow'r and  
reign.

Text: Henry H. Milman, 1791–1868, alt.  
Text: Public domain

Creative Worship for the Lutheran Parish, Series C, Quarter 2.  
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# Peace Notes

**It is Holy Week!** Join us today for BRUNCH immediately following worship. Then services on:

- ◆ Maundy Thursday 7 pm
- ◆ Good Friday 7pm

Then, come and celebrate with us Easter morning with worship at 9:30am!

**Our Wednesday noon** Bible study is resuming after Easter on April 23. Come and join us for a new topic and fun discussions! Talk with Pastor Mark if you have any questions.

**April Movie Night** is coming up on Friday, April 25 at 5pm. Join us for *Carry On*, a movie about a mysterious traveler who blackmails a young TSA agent into letting a dangerous package slip through security and onto a flight. Join us for this thrilling movie and enjoy a free dinner! Invite your family and friends!

**Support for St. Paul Lutheran School, Northville: April 14—Dine to Donate** Dine-in or Carry-out from Big Boy (37123 Six Mile Rd, Livonia, MI) on Monday, Apr 14 to support St. Paul Lutheran School in Northville. All you need to do is mention St. Paul, and 20% of your bill will be donated to the school. Call (734) 464-6670 for more information.

**April 19—Christ Our Savior-Easter Fair** - Families are invited to join our friends at Christ Our Savior in Livonia for their Easter Fair on Saturday, Apr 19 from 10 am-12 noon. They will provide crafts and Easter fun including an Easter Egg hunt. There is no cost and no need to pre-register. An adult must accompany child(ren). Invite your friends and join in the celebration of our Risen Lord!

## WEEK AT A GLANCE

### Today

Bible Study 8:30am  
Worship at 9:30am  
*Brunch Today!*

### Monday, April 14

Elder Meeting 7:30pm

### Tuesday, April 15

Bible Study @ noon  
Prayer Team 7:15pm  
NA meeting 7:30pm

### Thursday, April 17

*Maundy Thursday*  
Worship 7pm

### Friday, April 18

*Good Friday*  
Worship 7pm  
NA meeting 11 a.m  
AA Meeting 8 p.m.  
*Church office closed*

### Sunday, April 20

Bible Study 8:30am  
Worship at 9:30am  
Bible Study 10:45am  
*Happy Easter!*

## COMING UP

### Monday, April 21

Family of God 5pm

### Friday, April 25

Movie Night 5pm

### Saturday, April 26

Women's Study 10am

## Keep in Prayer this week

*Dear God, we place our worries in your hands. We place our sick under your care and humbly ask that you restore your servants to health once more. Please remember to keep in prayer...*

- ✠ For resolution to conflict and peace in the areas of the Middle East, Ukraine and all war-torn nations in the world.
- ✠ For God's plan and provision for Prince of Peace as He prepares the hearts of our congregation and our future pastor.
- ✠ For our church family as we enter into Holy week and prepare for the celebration Easter morning!
- ✠ For the family and friends of Joyce Koulouras who passed away last week.
- ✠ For Tom Goscinski as he has surgery this week.
- ✠ For Family of God, both the pastors and the people that are served by their ministry.
- ✠ For the health concerns of: Gail Fisher, Walter Pulter, Helen Nye, and Rachel Svoke, Dennis Coffey, Jean Karpinski, Pat and John Geisinger, Janice Kaminski, Joan B., Ann Maciejewski, Mike Hodgins, Nick Brennan, Elaine Echols, Britta Wofford, Carol Hamilton, JoAnn Lind, Lavender Duby

## Prince of Peace Lutheran Church Online Giving:

Follow these simple steps if you would like to make a donation to Prince of Peace using our online donations page.

1. Scan the QR Code below to be directed to our webpage.
2. Click Donate Now. You can check out as a guest or create an account for reoccurring donations.

Our system is simple and safe to use. Call the church office if you have any questions. (248) 553-3380

PrinceofPeaceFhills.org



## Service Schedule

	13-April	20-April	27-April
	9:30 a.m.	9:30 a.m.	9:30 a.m.
<b>ELDER</b>	Mike Beyersdorf	Charley Staab	Dick Walker
<b>READER</b>	Susan Vaaler	Karen Turgeon	DeColle Abbott
<b>GREETER</b>	Elaine Echols	Elaine Echols	Lynne Bauer
<b>VIDEO OPERATOR</b>	Jesse Brindle	Chris Moses	Lillian Harmon
<b>TELLERS</b>	Barbara Moore	JoAnn Lind	Sharon Moses
	Jim Hart	Mike Hodgins	Irene Rothschild
<b>USHERS</b>	Ed Kaiser	Jesse Brindle	Joe Svoke
	Dick Walker	Doug Butler	Kurt Vaaler
	Kurt Vaaler	Mark Wells	Jesse Brindle