



**PSALM 14:5, ESV**

Prince of Peace Lutheran Church  
August 25, 2024  
Fourteenth Sunday after Pentecost

# Welcome to worship at Prince of Peace!

Pastor, Rev. Dr. Mark Schumm  
Music Director, Karen Turgeon  
Office Manager, Laura Dygert  
Church Office Hours: M-TH 8a.m.-4pm  
F 8a.m.- noon

As we gather today, our hope is that through this time of hearing and reflecting on God's Word, your faith is strengthened for service in Christ's name. Our mission is to Know Jesus Christ and to Make Him Known.

We pray that you will feel comfortable and at home during your worship experience. If you are here for the first time, please stop by our Welcome Center in the narthex. There you will find information about the church and ministry activities. Please fill out the welcome book located in the welcome center, so we may acknowledge your visit with us.

The Bible teaches that the Lord's Supper is an important part of Christian worship. At Prince of Peace, we practice "Communion Fellowship" which means that those communing at the altar have the following four beliefs in common.

1. I am baptized in the name of the Triune God - Matthew 28:19
2. I am a sinner and seek God's forgiveness through Christ.-1 Corinthians 11:29
3. I recognize the real presence of Christ in the bread and wine.-1 Corinthians 11:29
4. I have a desire to live a God-pleasing life.-1 Thessalonians 4:12

If you are a first time visitor, please speak with the Pastor or Elder prior to communing. White grape juice is available in the center of the tray for those who desire it. *We request that those who join us in worship after the confession and absolution refrain from coming to the Lord's Supper until they have had opportunity to examine themselves. Please see pastor after service and he will commune you.*

To limit contact, our offering envelopes are available as you enter the sanctuary and may be left in the plate. We appreciate your support.

Thank you for joining us today as we worship our Lord and Savior.  
May you be richly blessed by our Prince of Peace!

## **Worship Today - 9:30 a.m.**

### **As We Gather**

Church historian, Jaroslav Pelikan once observed, "Tradition is the living faith of the dead; traditionalism is the dead faith of the living." What is the role of tradition in the life of a believer? What did Jesus have to say about the tradition of the Pharisees? We seek to apply God's Word to our lives today as we thank Him for all His gifts to us!

Visit us on the web at — [www.princeofpeacehills.org](http://www.princeofpeacehills.org)  
Phone: (248) 553-3380

**August 25, 2024**  
**Fourteenth Sunday after Pentecost**  
**Tradition!**

**Gathering Hymn 589 Speak, O Lord, Your Servant Listens**

1 Speak, O Lord, Your servant listens, Let Your Word to me come near;  
Newborn life and spirit give me, Let each promise still my fear.  
Death's dread pow'r, its inward strife, Wars against Your Word of life;  
Fill me, Lord, with love's strong fervor That I cling to You forever!

2 Oh, what blessing to be near You And to listen to Your voice;  
Let me ever love and hear You, Let Your Word be now my choice!  
Many hardened sinners, Lord, Flee in terror at Your Word;  
But to all who feel sin's burden You give words of peace and pardon.\

Text: Anna Sophia von Hessen-Darmstadt, 1638–83; (sts. 1–3): tr. George A. T. Rygh, 1860–1942, alt.; (st. 4): tr. Christian Worship, 1993  
Text: Public domain

**Confession and Absolution**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Service of the Word**

**Introit** *Psalm 26:1–2, 6–7; antiphon: v. 8*

**P** O LORD, I love the habitation of your house and the place where your glory dwells.

**C** **Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering.**

**P** Prove me, O LORD, and try me; test my heart and my mind.

**C** **I wash my hands in innocence and go around your altar, O LORD, proclaiming thanksgiving aloud, and telling all your wondrous deeds.**

**C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P** O LORD, I love the habitation of your house and the place where your glory dwells.

**Kyrie** *LSB 186*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria in Excelsis** *LSB 187*

**P** Glory be to God on high:

**C** **and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**Old Testament Reading** *Isaiah 29:11–19*

**A** A reading from the book of Isaiah, chapter twenty-nine

<sup>11</sup>The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." <sup>12</sup>And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

<sup>13</sup>And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, <sup>14</sup>therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden." <sup>15</sup>Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" <sup>16</sup>You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? <sup>17</sup>Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? <sup>18</sup>In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. <sup>19</sup>The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm** *Psalm 14* Sung to the tune of LSB 444

The fool has said within his heart, "There surely is no God."  
They are corrupt, their deeds are vile; there's no one who does good.  
The Lord looks down from heav'n upon all women and all men,  
To see if any understand or seek for God within.

They all have turned aside and to corruption they have gone.  
There is not one who does what's good; no, not a single one.  
Will evildoers never learn—those who with one accord  
devour my people like their bread, and don't call on the Lord?

They are in dread, for God is with the righteous among men.  
The wicked shame afflicted ones; the Lord's their refuge then.  
Oh, that salvation for Isr'el would come forth from Zion!  
Great joy for Jacob when the Lord restores His captive ones.

**Epistle** *Ephesians 5:22–33*

**A** A reading from the book of Ephesians, chapter five

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Alleluia** *LSB 190*

**Alleluia. Alleluia. Alleluia.**

**Holy Gospel** *Mark 7:1–13*

**P** The Holy Gospel according to St. Mark, the seventh chapter.

**C** Glory be to Thee, O Lord.

<sup>1</sup>When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips, but their heart is far from me; <sup>7</sup>in vain do they worship me, teaching as doctrines the commandments of men.’

<sup>8</sup>You leave the commandment of God and hold to the tradition of men.”

<sup>9</sup>And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ <sup>11</sup>But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— <sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate, He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## **Hymn of the Day 655 Lord, Keep Us Steadfast in Your Word**

1 Lord, keep us steadfast in Your Word;  
Curb those who by deceit or sword  
Would wrest the kingdom from Your Son  
And bring to naught all He has done.

2 Lord Jesus Christ, Your pow'r make known,  
For You are Lord of lords alone;  
Defend Your holy Church that we  
May sing Your praise eternally.

3 O Comforter of priceless worth,  
Send peace and unity on earth;  
Support us in our final strife  
And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.  
Text: Public domain

## **Sermon**

### **Offertory** *LSB 192*

Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.  
Amen.

## **Prayer of the Church**

## Service of the Sacrament

### **Preface** *LSB 194*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, ...

### **Sanctus** *LSB 195*

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

### **Lord's Prayer** *LSB 196*

Our father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### **The Words of Our Lord** *LSB 197*

#### **Pax Domini** *LSB 197*

**P** The peace of the Lord be with you always.

**C** Amen.

#### **Agnus Dei** *LSB 198*

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Please Sit*

## Distribution Hymns

### **576 My Hope Is Built on Nothing Less**

1 My hope is built on nothing less Than Jesus' blood and righteousness;  
No merit of my own I claim But wholly lean on Jesus' name. Refrain



Refrain: On Christ, the solid rock, I stand;  
All other ground is sinking sand,  
All other ground is sinking sand.

2 When darkness veils His lovely face, I rest on His unchanging grace;  
In ev'ry high and stormy gale My anchor holds within the veil. Refrain

3 His oath, His covenant and blood Support me in the raging flood;  
When ev'ry earthly prop gives way, He then is all my hope and stay. Refrain

4 When He shall come with trumpet sound, Oh, may I then in Him be found,  
Clothed in His righteousness alone, Redeemed to stand before His throne! Refrain

Text: Edward Mote, 1797–1874, alt.  
Text: Public domain

### **618 I Come, O Savior, to Thy Table**

1 I come, O Savior, to Thy table, For weak and weary is my soul;  
Thou, Bread of Life, alone art able To satisfy and make me whole: Refrain

Refrain: Lord, may Thy body and Thy blood  
Be for my soul the highest good!

2 Thy heart is filled with fervent yearning That sinners may salvation see  
Who, Lord, to Thee in faith are turning; So I, a sinner, come to Thee. Refrain

3 Unworthy though I am, O Savior, Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never, For Thou my faithful shepherd art: Refrain

4 Weary am I and heavy laden; With sin my soul is sore oppressed;  
Receive me graciously and gladden My heart, for I am now Thy guest. Refrain

5 What higher gift can we inherit? It is faith's bond and solid base;  
It is the strength of heart and spirit, The covenant of hope and grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002518

### **Nunc Dimittis** *LSB 199*

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for  
mine eyes have seen Thy salvation, which Thou hast prepared before the face of  
all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory  
be to the Father and to the Son and to the Holy Ghost; as it was in the beginning,  
is now, and ever shall be, world without end. Amen.

### **Thanksgiving** *LSB 200*

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

**Benedicamus** *LSB 202*

**A** Bless we the Lord.

**C** Thanks be to God.

**Benediction** *LSB 202*

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen, amen, amen.

**Hymn to Depart 589 Speak, O Lord, Your Servant Listens**

3 Lord, Your words are waters living When my thirsting spirit pleads.  
Lord, Your words are bread life-giving; On Your words my spirit feeds.  
Lord, Your words will be my light Through death's cold and dreary night;  
Yes, they are my sword prevailing And my cup of joy unfailing!

4 As I pray, dear Jesus, hear me; Let Your words in me take root.  
May Your Spirit e'er be near me That I bear abundant fruit.  
May I daily sing Your praise, From my heart glad anthems raise,  
Till my highest praise is given In the endless joy of heaven.

Text: Anna Sophia von Hessen-Darmstadt, 1638–83; (sts. 1–3): tr. George A. T. Rygh, 1860–1942, alt.; (st. 4): tr. Christian Worship, 1993  
Text: Public domain

**Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book  
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# Peace Notes

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Thank you for your generous donations of needed school supplies for our **OCC shoe boxes**. Now the focus will be on **hygiene items** as suggested by Operation Christmas Child. Thank you for your continued support of this outreach. Happy shopping! Or if shopping isn't your 'thing' you can always make a donation with a notation towards OCC supplies or make a donation of \$10 to cover shipping for each box. We will continue to collect donations until the end of October. Will we beat last year's shoeboxes of 132 packed and delivered around the world? You can help! See the list of suggested shopping items in the narthex today!

**10:45 Bible Study** - This week we're looking at how Genesis looks forward to all families and nations being blessed through Abraham and his royal "seed." The Hebrew word for "bless" occurs 73 times in the book of Genesis. Explore with us what this means for Christians today.

**We are sorry** to say the ESL Potluck originally scheduled for August 24 has been cancelled.

**Church Fall Picnic!** Join us for a church picnic on Sunday, September 22 immediately following our worship service. Come enjoy some delicious food, meet our newest members and reconnect with old friends! It is sure to be a wonderful afternoon of fun and fellowship. Please RSVP on the bulletin board in the narthex so we are able to plan our food accordingly!

**Shadow of the Cross RUMMAGE SALE!** The Women's League of Shadow of the Cross Lutheran on 20805 Middlebelt Rd. in Livonia has put their fall rummage sale on the calendar! Start gathering your items for the sale on October 31, 9-5, November 1, 9-5 and November 2, 9-noon. Contact the church office at (248) 474-0675 for information about dropping off items and be sure to stop by their sale days and grab yourself a treasure or two!

## WEEK AT A GLANCE

### Today

Bible Study 8:30am  
Worship at 9:30am  
Bible Study 10:30am

### Tuesday, August 27

Prayer Team 7:15pm  
NA meeting 7:30 p.m.

### Wednesday, August 28

Noon Bible Study

### Friday, August 30

NA meeting 11 a.m.  
AA Meeting 8 p.m.

### Sunday, September 1

Bible Study 8:30am  
Worship at 9:30am  
Bible Study 10:30am

## COMING UP

### Monday, September 2

*Labor Day!*  
*Church office closed*

### Wednesday, September 4

Noon Bible study

### Monday, September 9

Board meeting 7:30pm

### Sunday, September 22

*Church Picnic*  
*After worship*

## Keep in Prayer this week

*Dear God, we place our worries in your hands. We place our sick under your care and humbly ask that you restore your servants to health once more. Please remember to keep in prayer...*

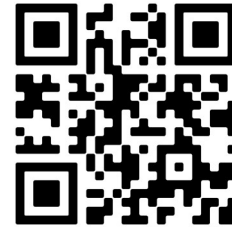
- ✝ For resolution to conflict and peace in the areas of the Middle East, Ukraine and all war-torn nations in the world.
- ✝ For the friends and family of Warren Long, Paul Meerhaeghe and Ron Rashid who have all recently passed away.
- ✝ For continued prayers for students, faculty, and staff as a new academic year begins at Concordia University Ann Arbor.
- ✝ For the health concerns of: Gloria Vaaler, Gail Fisher, Walter Pulter, Helen Nye, and Rachel Svoke, Dennis Coffey, Jean Karpinski, Pat Geisinger, Janice Kaminski and Shari Thilking, Alyssa B., Riley McKinney, Jace Chornoby, Syrita Goscinski

## Prince of Peace Lutheran Church Online Giving:


Follow these simple steps if you would like to make a donation to Prince of Peace using our online donations page.

1. Scan the QR Code below
2. Click on the fund of your choice. You can check out as a guest or create an account for reoccurring donations.

Our system is simple and safe to use. Call the church office if you have any questions. (248) 553-3380



## Upcoming Service Schedule

	Service Schedule					
	25-August		1-September		8-September	
	9:30 a.m.		9:30 a.m.		9:30 a.m.	
ELDERS	Greg Echols		Dick Walker		Mike Beyersdorf	
READER	Susan Vaaler		Karen Turgeon		DeColle Abbott	
GREETER	Marabeth Warnke		Lynne Bauer		Barb and Ron Donoghue	
VIDEO OPERATOR	Ed Kaiser		Ron Donoghue		Chris Moses	
TELLERS	Doug Butler		Barbara Moore		JoAnn Lind	
	Ron Donoghue		Rachel Svoke		Mike Hodgins	
USHERS	Mark Wells	Charley Staab	Doug Butler	Jesse Brindle	Charley Staab	Ed Kaiser
			Greg Echols		Joe Svoke	

*Altar server for the month of August is Lynne Bauer*