

“... and you will know the truth,  
and the truth will set you free.”

*John 8:32, ESV*



Prince of Peace Lutheran Church  
July 7 2024  
Seventh Sunday after Pentecost

# Welcome to worship at Prince of Peace!

Pastor, Rev. Dr. Mark Schumm  
Music Director, Karen Turgeon  
Office Manager, Laura Dygert  
Church Office Hours: M-TH 8a.m.-4pm  
F 8a.m.- noon

As we gather today, our hope is that through this time of hearing and reflecting on God's Word, your faith is strengthened for service in Christ's name. Our mission is to Know Jesus Christ and to Make Him Known.

We pray that you will feel comfortable and at home during your worship experience. If you are here for the first time, please stop by our Welcome Center in the narthex. There you will find information about the church and ministry activities. Please fill out the welcome book located in the welcome center, so we may acknowledge your visit with us.

The Bible teaches that the Lord's Supper is an important part of Christian worship. At Prince of Peace, we practice "Communion Fellowship" which means that those communing at the altar have the following four beliefs in common.

1. I am baptized in the name of the Triune God - Matthew 28:19
2. I am a sinner and seek God's forgiveness through Christ.-1 Corinthians 11:29
3. I recognize the real presence of Christ in the bread and wine.-1 Corinthians 11:29
4. I have a desire to live a God-pleasing life.-1 Thessalonians 4:12

If you are a first time visitor, please speak with the Pastor or Elder prior to communing. White grape juice is available in the center of the tray for those who desire it. *We request that those who join us in worship after the confession and absolution refrain from coming to the Lord's Supper until they have had opportunity to examine themselves. Please see pastor after service and he will commune you.*

To limit contact, our offering envelopes are available as you enter the sanctuary and may be left in the plate. We appreciate your support.

Thank you for joining us today as we worship our Lord and Savior.  
May you be richly blessed by our Prince of Peace!

## **Worship Today - 9:30 a.m.**

### **As We Gather**

This past week we observed the 248th anniversary of our declaration of freedom from Great Britain. Just as in the exodus, the people who fought for freedom were scared. There were times, like Valley Forge, when the situation looked hopeless, just like the situation looked hopeless when Jesus lay in the tomb for three days.

However, Jesus was raised from the dead and offers us freedom—not from a mortal enemy but our worst enemies: sin, death, and the devil himself. May we rejoice every day in the freedom He gives us in Holy Baptism.

Visit us on the web at — [www.princeofpeacehills.org](http://www.princeofpeacehills.org)  
Phone: (248) 553-3380

**July 7, 2024**  
**Seventh Sunday after Pentecost**  
**Freedom in Christ**

**PREPARATION**

**Opening Hymn 966 Before You, Lord, We Bow**

1 Before You, Lord, we bow, Our God who reigns above  
And rules the world below, Boundless in pow'r and love.  
Our thanks we bring In joy and praise,  
Our hearts we raise To You, our King!

2 The nation You have blest May well Your love declare,  
From foes and fears at rest, Protected by Your care.  
For this bright day, For this fair land—  
Gifts of Your hand—Our thanks we pay.

3 May ev'ry mountain height, Each vale and forest green,  
Shine in Your Word's pure light, And its rich fruits be seen!  
May ev'ry tongue Be tuned to praise  
And join to raise A grateful song.

4 Earth, hear your Maker's voice; Your great Redeemer own;  
Believe, obey, rejoice, And worship Him alone.  
Cast down your pride, Your sin deplore,  
And bow before The Crucified.

5 And when in pow'r He comes, Oh, may our native land  
From all its rending tombs Send forth a glorious band,  
A countless throng, With joy to sing  
To heav'n's high King Salvation's song!

Text: Francis Scott Key, 1779–1843, alt.  
Text: Public domain

**Invocation**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

**Opening Sentences** *Psalm 118:24, 26–27*

**P** This is the day that the LORD has made;  
**C** let us rejoice and be glad in it.

**P** Blessed is he who comes in the name of the LORD!  
**C** **We bless you from the house of the LORD.**

**P** The LORD is God,  
**C** **and He has made His light to shine upon us.**

### **Confession and Absolution**

**P** Almighty and eternal God, You have blessed us with a free land, having rights and privileges others dream about. We live in a land where liberty is given to us. With freedom also comes temptation to misuse our freedom.

**C** **Forgive us, Lord, for misusing freedom in selfish ways. Keep us from squandering the precious opportunities You have given to us by the many freedoms we have.**

**P** For these sins and all sins, sins of thought, word, and deed; by what we have done or failed to do,

**C** **we stand before You now, asking Your forgiveness, and for the help of the Holy Spirit to amend our sinful lives.**

**P** Hear the Good News! God has heard your confession. He has called me, a called and ordained servant of our King, to deliver this message to you: your sins are forgiven because of the cross of Christ. Receive that forgiveness in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen! Thank You, Lord, for forgiving me. Help me, by the aid of Your Holy Spirit, to relish the freedoms You have given us as Christians and as a country.**

### **WORD**

**Introit** *Psalm 67; antiphon: v. 3 (spoken)*

**P** Let the peoples praise You, O God;

**C** **let all the peoples praise You!**

**P** May God be gracious to us and bless us

**C** **and make His face to shine upon us,**

**P** that Your way may be known on earth,

**C** **Your saving power among all nations.**

- P** Let the peoples praise You, O God;  
**C** let all the peoples praise You!

### **Hymn of Praise 867 Let Children Hear the Mighty Deeds**

1 Let children hear the mighty deeds Which God performed of old,  
Which in our younger days we saw, And which our parents told.

2 So make to them His glories known, His works of pow'r and grace;  
And we'll convey His wonders down Through ev'ry rising race.

3 Our sons and daughters we shall tell And they again to theirs  
That generations yet unborn May teach them to their heirs.

4 O teach them with all diligence The truths of God's own Word,  
To place in Him their confidence, To fear and trust their Lord,

5 To learn that in our God alone Their hope securely stands,  
That they may never doubt His love But walk in His commands.

Text (sts. 1–3, 5): Isaac Watts, 1674–1748, alt.; (st. 4): Bernhard Schumacher, 1886–1978

Text (sts. 1–3, 5): Public domain

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### **Salutation**

- P** The Lord be with you.  
**C** And also with you.

### **Prayer of the Day**

- P** Let us pray.  
Almighty and gracious God, You have given our country a precious gift—the gift of freedom. As we celebrate that gift from You today, help us, by Your Holy Spirit, to remember the greater gift of freedom in the cross and empty tomb of Jesus, who gives us freedom now and eternally, with You and the Holy Spirit, one God, one Lord, now and forever.
- C** Amen.

## Old Testament Reading *Exodus 12:10–28*

**A** *A reading from the book of Exodus, chapter twelve.*

<sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup>“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast. <sup>15</sup>Seven days you shall eat unleavened bread. On the first day you shall remove leaven out of your houses, for if anyone eats what is leavened, from the first day until the seventh day, that person shall be cut off from Israel. <sup>16</sup>On the first day you shall hold a holy assembly, and on the seventh day a holy assembly. No work shall be done on those days. But what everyone needs to eat, that alone may be prepared by you. <sup>17</sup>And you shall observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt. Therefore you shall observe this day, throughout your generations, as a statute forever. <sup>18</sup>In the first month, from the fourteenth day of the month at evening, you shall eat unleavened bread until the twenty-first day of the month at evening. <sup>19</sup>For seven days no leaven is to be found in your houses. If anyone eats what is leavened, that person will be cut off from the congregation of Israel, whether he is a sojourner or a native of the land. <sup>20</sup>You shall eat nothing leavened; in all your dwelling places you shall eat unleavened bread.”

<sup>21</sup>Then Moses called all the elders of Israel and said to them, “Go and select lambs for yourselves according to your clans, and kill the Passover lamb. <sup>22</sup>Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. <sup>23</sup>For the LORD will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to enter your houses to strike you. <sup>24</sup>You shall observe this rite as a statute for you and for your sons forever. <sup>25</sup>And when you come to the land that the LORD will give you, as he has promised, you shall keep this service. <sup>26</sup>And when your children

say to you, 'What do you mean by this service?' <sup>27</sup> you shall say, 'It is the sacrifice of the LORD's Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.'" And the people bowed their heads and worshiped.

<sup>28</sup> Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**Psalm** *Psalm 76 Sung to "Crown Him with Many Crowns" LSB 525*

In Judah God is known; His name in Is-ra-el.  
His tent is in Jerusalem—in Zion He does dwell.  
For there He broke the spears, the flashing arrows bright,  
The swords and shields, the weapons of all war by His great might.

Your glo-rious light shines forth, majestic more than hills,  
Or mountains that are rich with game—with glo-rious light You're filled.  
The brave and valiant men lie plundered, cannot stand;  
They sleep their last—no warrior's left who can lift up his hand.

At Your rebuke, O God; O God of Jacob still;  
At Your rebuke, both horse and man with char-i-ot lie still.  
You're to be feared alone; before You who can stand?  
When You are angry, who can stand before Your righteous hand?

From heav-en judgment came; the earth was still with fear—  
When You, O God, rose up to judge, to save afflicted here.  
For e'en the wrath of man will be turned to Your praise;  
And with the wrath that does remain, You'll gird Yourself like praise.

Make vows unto the Lord, fulfill them and draw near.  
Let all the lands around bring gifts to Him who's to be feared.  
He breaks the pride of those who do not see His worth,  
Then He is feared by rulers great, by kings of all the earth.

## Epistle *Romans 6:1–11*

**A** A reading from the book of Romans, chapter six.

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Verse *Galatians 5:1*

**P** Alleluia. For freedom Christ has set us free;

**C** stand firm therefore, and do not submit again to a yoke of slavery. Alleluia.

## Holy Gospel *John 8:31–36*

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** Glory to You, O Lord.

<sup>31</sup>So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free.” <sup>33</sup>They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

<sup>34</sup>Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house



forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**Hymn of the Day 644 The Church's One Foundation** sts. 1–5

1 The Church's one foundation Is Jesus Christ, her Lord;  
She is His new creation By water and the Word.  
From heav'n He came and sought her To be His holy bride;  
With His own blood He bought her, And for her life He died.

2 Elect from ev'ry nation, Yet one o'er all the earth;  
Her charter of salvation: One Lord, one faith, one birth.  
One holy name she blesses, Partakes one holy food,  
And to one hope she presses With ev'ry grace endued.

3 Though with a scornful wonder The world sees her oppressed,  
By schisms rent asunder, By heresies distressed,  
Yet saints their watch are keeping; Their cry goes up, “How long?”  
And soon the night of weeping Shall be the morn of song.

4 Through toil and tribulation And tumult of her war  
She waits the consummation Of peace forevermore  
Till with the vision glorious Her longing eyes are blest,  
And the great Church victorious Shall be the Church at rest.

5 Yet she on earth has union With God, the Three in One,  
And mystic sweet communion With those whose rest is won.  
O blessèd heav'nly chorus! Lord, save us by Your grace  
That we, like saints before us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.  
Text: Public domain

## Sermon

### **Creed** *Nicene Creed*

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by

whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate, He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

### **Prayer of the Church**

**☩** hear our prayer.

### **Offering 956 Create in Me**

1 Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Amen.

Text: Psalm 51:10–12  
Text: Public domain

## **SACRAMENT**

### **Preface**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## **Proper Preface**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **Sanctus *LSB 161***

Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest.

Blessed is He who comes in the name of the Lord. Hosanna in the highest.

## **Prayer of Thanksgiving**

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **Lord's Prayer**

Our father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Pax Domini**

**P** The peace of the Lord be with you always.

**C** Amen.

## **Agnus Dei** *LSB 163*

**Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; grant us peace.**

## **Distribution Hymns**

### **628 Your Table I Approach**

1 Your table I approach;  
Dear Savior, hear my prayer.  
Let not an unrepentant heart  
Prove hurtful to me there.

2 Lord, I confess my sins  
And mourn their wretched bands;  
A contrite heart is sure to find  
Forgiveness at Your hands.

3 Your body and Your blood,  
Once slain and shed for me,  
Are taken at Your table,  
Lord, In blest reality.

4 Search not how this takes place,

This wondrous mystery;  
God can accomplish vastly more  
Than what we think could be.

5 O grant, most blessèd Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.  
Text: Public domain

### **832 Jesus Shall Reign**

1 Jesus shall reign where'er the sun  
Does its successive journeys run;  
His kingdom stretch from shore to shore  
Till moons shall wax and wane no more.

2 To Him shall endless prayer be made,  
And endless praises crown His head;  
His name like sweet perfume shall rise  
With ev'ry morning sacrifice.

3 People and realms of ev'ry tongue  
Dwell on His love with sweetest song;  
And infant voices shall proclaim  
Their early blessings on His name.

4 Blessings abound where'er He reigns:  
The pris'ners leap, unloose their chains,  
The weary find eternal rest,  
And all who suffer want are blest.

5 Let ev'ry creature rise and bring  
Honors peculiar to our King;  
Angels descend with songs again,  
And earth repeat the loud amen.

Text: Isaac Watts, 1674–1748, alt.  
Text: Public domain

## Post-Communion Thanksgiving

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

**C** Amen.

## Sending Hymn 965 God Bless Our Native Land

1 God bless our native land; Firm may she ever stand  
Through storm and night. When the wild tempests rave,  
Ruler of wind and wave, Do Thou our country save  
By Thy great might.

2 So shall our prayers arise To God above the skies;  
On Him we wait. Thou who art ever nigh,  
Guarding with watchful eye, To Thee aloud we cry:  
God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.  
Text: Public domain

Creative Worship for the Lutheran Parish, Series B, Quarter 3.  
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# Peace Notes

**The Classic Car Show** is coming up on July 20. Join in the fun and check out some great rides right here at Prince of Peace. The event runs from noon to 4pm.

The **July Movie Night** is on the calendar. Join us for *Dog Gone* on July 26 beginning at 5pm. This movie is based on the true story of a father and son who repair their fractured relationship during a forced hike of the Appalachian trail to find their beloved lost dog. Invite a friend!

**Prince of Peace along with our friends** at Christ Our Savior are planning activities for the end of summer and the fall. Members of both churches are gathering on July 9<sup>th</sup> to discuss ideas! Would you like to take part? Do you have an idea or passion for something special to do to build up the Kingdom? Talk with Pastor Mark and let him know.

It's July—the start of the summer clearance season. Now is the time to shop for those seasonal trinkets and treasures to put in our **Operation Christmas Child shoeboxes** later this fall. Summer toys, flip-flops or summer foot ware, sunglasses, beach balls (deflated), jump ropes, summer clothing, caps, crafts, etc. are beginning to go on sale. Check out the 50% at Hobby Lobby. It's an easy way to bless a child.

**Concordia University in Ann Arbor** – YOU can help by participating in the Cardinal Comfort program. Here you can sign up to provide prayer, encouragement and support to the CUAA family. Scan the QR code in the narthex

**The next Another Way Pregnancy Center fundraiser is on the calendar!** Sign-up online to come walk with AWPC at the Detroit Zoo on Saturday, August 3. Bring your grandkids and support the pregnancy centers in our area. Reserve the date and make a commitment. The animals will be watching for YoU!

## WEEK AT A GLANCE

### Today

Bible Study 8:30am  
Worship at 9:30am  
Bible Study 10:30am

### Monday, July 8

Board Meeting 7:30pm  
MEM VBS set up starts

### Tuesday, July 9

Prayer Team 7:15pm  
NA meeting 7:30 p.m.  
MEM VBS set up

### Wednesday, July 10

Noon Bible study  
MEM VBS set up

### Thursday, July 11

Bible study 7pm  
MEM VBS 6-8pm

### Friday, July 12

NA 11 am  
AA 8pm  
MEM VBS 6-8pm

### Saturday, July 13

Women's study 10am  
MEM VBS 6-8pm

### Sunday, July 14

Bible Study 8:30am  
Worship at 9:30am  
Bible Study 10:30am

## COMING UP

### Monday, July 15

Elder meeting 7:30pm  
Family of God 5:30pm

### Saturday, July 20

Car Show noon-4pm

## Keep in Prayer this week

*Dear God, we place our worries in your hands. We place our sick under your care and humbly ask that you restore your servants to health once more. Please remember to keep in prayer...*

- ✝ For resolution to conflict and peace in the areas of the Middle East, Ukraine and all war-torn nations in the world.
- ✝ For our country as we unite to celebrate the 4th of July this past week and remain dependent on God as a nation.
- ✝ For all the people and communities in the path of hurricane Beryl.
- ✝ For wisdom for all those involved with the downsizing of Concordia AA
- ✝ For AWPC as they continue the work of moving into their new location.
- ✝ For the health concerns of: Gloria Vaaler, Gail Fisher, Walter Pulter, Helen Nye, and Rachel Svoke, Dennis Coffey, Pat Geisinger and Shari Thilking, Alyssa B., Jack Webber.

## Prince of Peace Lutheran Church Online Giving:

Follow these simple steps if you would like to make a donation to Prince of Peace using our online donations page.

1. Scan the QR Code below
2. Click on the fund of your choice. You can check out as a guest or create an account for reoccurring donations.

Our system is simple and safe to use. Call the church office if you have any questions. (248) 553-3380



## *Upcoming Service Schedule*

	<b>July 7 9:30 a.m.</b>	<b>July 14 9:30 a.m.</b>	<b>July 21 9:30 a.m.</b>
<b>ELDERS</b>	Dick Walker	Greg Echols	Charley Staab
<b>READER</b>	Karen Turgeon	DeColle Abbott	Ron Donoghue
<b>GREETER</b>	Elaine Echols	Marabeth Warnke	Lynne Bauer
<b>VIDEO OPERATOR</b>	Ron Donoghue	Chris Moses	Barb Donoghue
<b>TELLERS</b>	Barbara Moore Rachel Svoke	JoAnn Lind Mike Hodgins	Sharon Moses Irene Rothschild
<b>USHERS</b>	Greg Echols Ed Kaiser	Charley Staab Joe Svoke	Kurt Vaaler Mark Wells

*Altar server for the month of July is Barb Donoghue*