

Prince of Peace Lutheran Church
May 26, 2024
Trinity Sunday

Welcome to worship at Prince of Peace!

Pastor, Rev. Dr. Mark Schumm
Music Director, Karen Turgeon
Office Manager, Laura Dygert
Church Office Hours: M-F 8a.m.-4pm

As we gather today, our hope is that through this time of hearing and reflecting on God's Word, your faith is strengthened for service in Christ's name. Our mission is to Know Jesus Christ and to Make Him Known.

We pray that you will feel comfortable and at home during your worship experience. If you are here for the first time, please stop by our Welcome Center in the narthex. There you will find information about the church and ministry activities. Please fill out the welcome book located in the welcome center, so we may acknowledge your visit with us.

The Bible teaches that the Lord's Supper is an important part of Christian worship. At Prince of Peace, we practice "Communion Fellowship" which means that those communing at the altar have the following four beliefs in common.

1. I am baptized in the name of the Triune God - Matthew 28:19
2. I am a sinner and seek God's forgiveness through Christ.-1 Corinthians 11:29
3. I recognize the real presence of Christ in the bread and wine.-1 Corinthians 11:29
4. I have a desire to live a God-pleasing life.-1 Thessalonians 4:12

If you are a first time visitor, please speak with the Pastor or Elder prior to communing. White grape juice is available in the center of the tray for those who desire it. *We request that those who join us in worship after the confession and absolution refrain from coming to the Lord's Supper until they have had opportunity to examine themselves. Please see pastor after service and he will commune you.*

To limit contact, our offering envelopes are available as you enter the sanctuary and may be left in the plate. We appreciate your support.

Thank you for joining us today as we worship our Lord and Savior.
May you be richly blessed by our Prince of Peace!

Worship Today - 9:30 a.m.

As We Gather

We ponder today the great mystery of God—that God is one and that this one God is three persons. The liturgy in its proclamation focuses on the divine mystery of the triune God—Father, Son, and Holy Spirit. The Holy Trinity is not so much truth to be understood as it is truth to be confessed. We confess the Father from whom all things come, the Son who is the incarnate Lord Jesus Christ, and the Spirit who proceeds from the Father through the Son. Throughout the centuries of the Christian Church, the confession of the Holy Trinity has been a hallmark of faithful believers. We sing of the Trinity and, with the profound words of the Athanasian Creed, we confess the Holy Trinity to be the one true God.

Visit us on the web at — www.princeofpeacehills.org
Phone: (248) 553-3380

May 26, 2024
The Blessed Trinity

PREPARATION

Opening Hymn 507 Holy, Holy, Holy *sts. 1–4*

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

2 Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.

3 Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783–1826
Text: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Sentences *Revelation 4:8b, 11*

P Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!

C **Worthy are You, our Lord and God, to receive glory and honor and power,**

P for You created all things,

C **and by Your will they existed and were created.**

Confession and Absolution

P Almighty God, we are called to confess You as the God who has no equal;

C **You are three distinct persons, yet one God.**

P You are holy, we are not; You are righteous, we are not.

C **Yet in Your foreknowledge, You knew this would be our state, and You made a distinct and definite plan for a way to redeem us from our**

sins: the sins of thought, which creep into our minds daily; our words, which deserve death because of the evil that comes from our tongues; and our deeds, which we know go against Your holiness. Forgive us, Lord, for these and all sins, not because we are deserving, but for Your definite plan of mercy and grace shown to us at the cross.

P I ask you before God, who searches all hearts, and one another, is this your sincere confession? If so, answer yes.

C **Yes, this is my sincere confession before God and before my brothers and sisters in Christ.**

P Hear the good news on this day! God has forgiven you all your sins because of the blood of Jesus shed at the cross. In the stead and at the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen! Thanks be to God for His mercy and grace!**

P May God, who began this definite plan before He created the world, continue to work in you and bring it to completion on the day of our Lord Jesus Christ.

C **Thank You, Lord, for loving us, forgiving us, and having a definite plan for us.**

WORD

Introit *Psalm 16:8–11; antiphon: Liturgical Text*

P Blessed be the Holy Trinity and the undivided Unity.

C **Let us give glory to Him because He has shown His mercy to us.**

P I have set the Lord always before me;

C **because He is at my right hand, I shall not be shaken.**

P Therefore my heart is glad, and my whole being rejoices;

C **my flesh also dwells secure.**

P For You will not abandon my soul to Sheol,

C **or let Your holy one see corruption.**

P You make known to me the path of life;

C **in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.**

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Blessed be the Holy Trinity and the undivided Unity.

C **Let us give glory to Him because He has shown His mercy to us.**

Hymn of Praise 940 Holy God, We Praise Thy Name *sts. 1–5*

1 Holy God, we praise Thy name; Lord of all, we bow before Thee.
All on earth Thy scepter claim, All in heav'n above adore Thee.
Infinite Thy vast domain, Everlasting is Thy reign.

2 Hark! The glad celestial hymn Angel choirs above are raising;
Cherubim and seraphim, In unceasing chorus praising,
Fill the heav'ns with sweet accord: Holy, holy, holy Lord!

3 Lo, the apostles' holy train Join Thy sacred name to hallow;
Prophets swell the glad refrain, And the white-robed martyrs follow,
And from morn to set of sun Through the Church the song goes on.

4 Thou art King of Glory, Christ; Son of God, yet born of Mary.
For us sinners sacrificed, As to death a Tributary,
First to break the bars of death, Thou hast opened heav'n to faith.

5 Holy Father, holy Son, Holy Spirit, three we name Thee;
Though in essence only one, Undivided God we claim Thee
And, adoring, bend the knee While we own the mystery.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.
Text: Public domain

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray.

Almighty God, You are three persons yet one God. This is a mystery that is beyond our understanding. You ask us not to understand but simply believe. Give us the faith of a child, that what You have said in Your Word about Yourself we may believe in our hearts and live out by faith in our lives. We pray this in the name of Jesus, with the Father and the Holy Spirit, one God, who was, who is, and who is coming, the Almighty.

C Amen.

Old Testament Reading *Isaiah 6:1–8*

Reader: a reading from the book of Isaiah, chapter six.

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

L This is the Word of the Lord.

C **Thanks be to God.**

Psalm *Psalm 29*

P Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.

C **Ascribe to the LORD the glory due His name; worship the LORD in the splendor of holiness.**

P The voice of the LORD is over the waters; the God of glory thunders, the LORD, over many waters.

C **The voice of the LORD is powerful; the voice of the LORD is full of majesty.**

P The voice of the LORD breaks the cedars; the LORD breaks the cedars of Lebanon.

C **He makes Lebanon to skip like a calf, and Sirion like a young wild ox.**

P The voice of the LORD flashes forth flames of fire.

C **The voice of the LORD shakes the wilderness; the Lord shakes the wilderness of Kadesh.**

P The voice of the Lord makes the deer give birth and strips the forests bare,

C **and in His temple all cry, "Glory!"**

P The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.

C **May the LORD give strength to His people! May the LORD bless His people with peace!**

Epistle *Acts 2:14a, 22–36*

Reader: a reading from the book of Acts, chapter two.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.²⁵ For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.³² This Jesus God raised up, and of that we all are witnesses.³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.³⁴ For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,

³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C Thanks be to God.

Verse *Isaiah 6:3b*

P Alleluia. Holy, holy, holy is the LORD of hosts;

C the whole earth is full of His glory! Alleluia.

Holy Gospel *John 3:1–17*

P The Holy Gospel according to St. John, the third chapter.

C Glory to You, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day 804 O Worship the King

1 O worship the King, all-glorious above.
O gratefully sing His pow’r and His love;
Our shield and defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

2 O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space;
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

3 This earth, with its store of wonders untold,
Almighty, Thy pow’r hath founded of old,
Established it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.

4 Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

5 Frail children of dust and feeble as frail,
In Thee do we trust, nor find Thee to fail.
Thy mercies, how tender, how firm to the end,
Our maker, defender, redeemer, and friend!

6 O measureless Might, ineffable Love,
While angels delight to hymn Thee above,
Thy humbler creation, though feeble their lays,
With true adoration shall sing to Thy praise.

Text: Robert Grant, 1779–1838, alt.
Text: Public domain

Sermon

Creed *Athanasian Creed*

- P** Whoever desires to be saved must, above all, hold the catholic faith.
C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
C **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
C **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
C **and yet there are not three Almighty, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **and yet there are not three Lords, but one Lord.**

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C **The Father is not made nor created nor begotten by anyone.**

P The Son is neither made nor created, but begotten of the Father alone.

C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C **And in this Trinity none is before or after another; none is greater or less than another;**

P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C **Therefore, whoever desires to be saved must think thus about the Trinity.**

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C **perfect God and perfect man, composed of a rational soul and human flesh;**

P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C **Although He is God and man, He is not two, but one Christ:**

P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C **one altogether, not by confusion of substance, but by unity of person.**

P For as the rational soul and flesh is one man, so God and man is one Christ,

- C** who suffered for our salvation, descended into hell, rose again the third day from the dead,
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Prayer of the Church

Offering / Offertory *LSB 192*

Create in me a clean heart, O God, and renew a right spirit within me.
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
 Amen.

SACRAMENT

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, ...

Sanctus *LSB 195*

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

Our father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and

lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei *LSB 198*

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution Hymns

617 O Lord, We Praise Thee

1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish: O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need: O Lord, have mercy!

2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us! O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made: O Lord, have mercy!

3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion! O Lord, have mercy!

Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity: O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002518

621 Let All Mortal Flesh Keep Silence

1 Let all mortal flesh keep silence And with fear and trembling stand;
Ponder nothing earthly-minded, For with blessing in His hand
Christ our God to earth descending Comes our homage to demand.

2 King of kings yet born of Mary, As of old on earth He stood,
Lord of lords in human vesture, In the body and the blood,
He will give to all the faithful His own self for heav'nly food.

3 Rank on rank the host of heaven Spreads its vanguard on the way
As the Light of Light, descending From the realms of endless day,
Comes the pow'rs of hell to vanquish As the darkness clears away.

4 At His feet the six-winged seraph, Cherubim with sleepless eye,
Veil their faces to the presence As with ceaseless voice they cry:
"Alleluia, alleluia! Alleluia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.
Text: Public domain

Nunc Dimittis *LSB 199*

Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the
face of all people, a light to lighten the Gentiles and the glory of Thy people Is-
rael. Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Post-Communion Thanksgiving

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through
this salutary gift, and we implore You that of Your mercy You would
strengthen us through the same in faith toward You and in fervent love to-
ward one another; through Jesus Christ, Your Son, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction *Numbers 6:23–26*

P When God gave Aaron and his sons the benediction, He said, "Speak to
Aaron and his sons, saying, 'Thus you shall bless the people of Israel: you

shall say to them.’” Receive, therefore, with believing hearts, the benediction of our God:

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

☐ Amen.

Sending Hymn 895 Now Thank We All Our God

1 Now thank we all our God With hearts and hands and voices,
Who wondrous things has done, In whom His world rejoices;
Who from our mothers’ arms Has blest us on our way
With countless gifts of love And still is ours today.

2 Oh, may this bounteous God Through all our life be near us,
With ever joyful hearts And blessed peace to cheer us
And keep us in His grace And guide us when perplexed
And free us from all ills In this world and the next!

3 All praise and thanks to God The Father now be given,
The Son, and Him who reigns With them in highest heaven,
The one eternal God, Whom earth and heav’n adore;
For thus it was, is now, And shall be evermore.

Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

Creative Worship for the Lutheran Parish, Series B, Quarter 3.
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Peace Notes

Flowers are the altar are offered in memory of our loved ones and in prayer for peace across all nations.

Thank you to all who participated at our Voters' meeting last Sunday. We are blessed by our volunteers and your membership! Join us as we welcome Ed Kaiser to the board of Outreach. Please keep all of our Board members, volunteers and church family in your prayers as we move through the rest of 2024!

May Movie Night is coming up on Friday, May 31 at 5pm. Join us for pizza dinner and pop right here in our community center for a showing of *Heaven is for Real*, the story of a small-town father who must find the courage and conviction to share his son's extraordinary, life-changing experience with the world. Come check it out! All are welcome.

Our Another Way Pregnancy Center Baby Bottles collection is underway! And we are excited to announce that LCMS Life Ministries is going to be **MATCHING** our offerings up to \$10,000. The only thing you have to note as different from previous years is that ALL checks you may place into the bottles **MUST** be made out to Prince of Peace **not** AWPC. Let's make it happen and give Another Way Pregnancy Center this life changing gift! Bottles are available in the narthex and need to be returned by June 16. That is three more weeks!

Join us for a tour of the recently remodeled **Holocaust Memorial Center**. We will meet at the center located at 28123 Orchard Lake Rd, Farmington Hills, MI 48334, **today at 1pm**. Cost is \$8 for adults, \$6 for seniors (62+). We will purchase tickets at the door.

WEEK AT A GLANCE

Today

Bible Study 8:30am
Worship at 9:30am
Bible Study 10:30am
Holocaust center 1pm

Monday, May 27

Memorial Day
Office Closed

Tuesday, May 28

Prayer Team 7:15pm
NA meeting 7:30 p.m.

Wednesday, May 29

Noon Bible Study

Friday, May 31

NA meeting 11 a.m.
Movie Night 5pm
AA Meeting 8 p.m.

Saturday, June 1

ESL conversation 9:30am
ESL Bible study 10:45am

Sunday, June 2

Bible Study 8:30am
Worship at 9:30am
Bible Study 10:30am

COMING UP

Monday, June 3

Board Mtg 7:30pm

Sunday, June 16

Father's Day
AWPC Bottles due back!

Keep in Prayer this week

Dear God, we place our worries in your hands. We place our sick under your care and humbly ask that you restore your servants to health once more. Please remember to keep in prayer...

- ✠ For resolution to conflict and peace in the areas of the Middle East, Ukraine and all war-torn nations in the world.
- ✠ For Doris Frobel, aunt of Elaine Echols, going into palliative care
- ✠ For Timmy Hamilton and his health concerns and God's provision for his young family
- ✠ For those who have served our country to protect our freedom and rights as we remember this Memorial Day weekend.
- ✠ For safety and fair weather as many across the country travel this weekend.
- ✠ Thanksgiving for prayers answered for Ann Maciejewski. She is feeling better and is back to work!
- ✠ For the health concerns of: Gloria Vaaler, Gail Fisher, Walter Pulter, Helen Nye, and Melody Rinn, Rachel Svoke, Dennis Coffey, Pat Geisinger and Shari Thilking, Alyssa B., Velte Toledo.

Love One Another as I Have Loved You . . .




In John 15:12, Jesus says, "This is my commandment, that you love one another as I have loved you." Loving and caring for one another is not just the pastor's job—it's something Jesus calls us all to do! Stephen Ministry is a ministry in which people with special gifts for caring ministry can put those gifts to use in an organized way, bringing Jesus' love and care to those who most need it.

If you, or someone you know, is going through a difficult time, contact our Stephen Leader about Stephen Ministry. Our Stephen Ministers are ready to provide focused, confidential, one-to-one Christian care—to help that person experience the healing power of Christ's love. Call our confidential line at (248) 553-3380 ext. 9 and our Stephen Minister will return your call promptly.

Altar server for the month of May is Barb Pattinson

Upcoming Service Schedule

	Service Schedule					
	26-May		2-June		9-June	
	9:30 a.m.		9:30 a.m.		9:30 a.m.	
ELDERS	Charley Staab		Mike Beyersdorf		Greg Echols	
READER	Karen Turgeon		Susan Vaaler		Karen Turgeon	
GREETER	Marabeth Warnke		Elaine Echols		Barb & Ron Donoghue	
VIDEO OPERATOR	Barb Donoghue		Ed Kaiser		Ron Donoghue	
TELLERS	Sharon Moses Irene Rothschild		Doug Butler Ron Donoghue		Barbara Moore Rachel Svoke	
USHERS	volunteer today volunteer today	volunteer today	Jesse Brindle	Greg Echols	Ed Kasier	Charley Staab

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