

Prince of Peace Lutheran Church March 24, 2024 Palm Sunday

Welcome to worship at Prince of Peace!

Pastor, Rev. Dr. Mark Schumm Music Director, Karen Turgeon Office Manager, Laura Dygert Church Office Hours: M-F 8a.m.-4pm

As we gather today, our hope is that through this time of hearing and reflecting on God's Word, your faith is strengthened for service in Christ's name. Our mission is to Know Jesus Christ and to Make Him Known.

We pray that you will feel comfortable and at home during your worship experience. If you are here for the first time, please stop by our Welcome Center in the narthex. There you will find information about the church and ministry activities. Please fill out the welcome book located in the welcome center, so we may acknowledge your visit with us.

The Bible teaches that the Lord's Supper is an important part of Christian worship. At Prince of Peace, we practice "Communion Fellowship" which means that those communing at the altar have the following four beliefs in common.

- 1. I am baptized in the name of the Triune God Matthew 28:19
- 2. I am a sinner and seek God's forgiveness through Christ.-1 Corinthians 11:29
- 3. I recognize the real presence of Christ in the bread and wine.-1 Corinthians 11:29
- 4. I have a desire to live a God-pleasing life.-1 Thessalonians 4:12

If you are a first time visitor, please speak with the Pastor or Elder prior to communing. White grape juice is available in the center of the tray for those who desire it. We request that those who join us in worship after the confession and absolution refrain from coming to the Lord's Supper until they have had opportunity to examine themselves. Please see pastor after service and he will commune you.

To limit contact, our offering envelopes are available as you enter the sanctuary and may be left in the plate. We appreciate your support.

Thank you for joining us today as we worship our Lord and Savior.

May you be richly blessed by our Prince of Peace!

Worship Today - 9:30 a.m.

AS WE GATHER

Today's processional Gospel looks at the first day of Holy Week, and the Passion carries us on to Jesus' tomb. Throughout the entire week, and since His transfiguration, our Lord has moved toward the cross step by step. Despite opposition from crowds and His circle of friends, He has been determined to love us to death so that He might open heaven to us by the grace of God. Zechariah had written about the procession centuries earlier, and Paul proclaims that God the Father has exalted Jesus for His steadfast commitment to our salvation. But this is no mere history! We also are called to follow, to live through each day, step by step, faithful under various circumstances yet confident of mercy, grace, and forgiveness.

March 24, 2024 Palm Sunday Step by Step

+ PROCESSION OF PALMS +

GREETING

The Lord be with you. Pastor: And also with you. People:

Pastor: Blessed is He who comes in the name of the Lord.

Hosanna to the Son of David. People:

PRAYER

Pastor: Let us pray.

> Help us, Lord our God, so that it may be with joy that we begin our contemplation of all the mighty things You have done to give us eternal life; through Your Son.

Jesus Christ, our Lord.

People: Amen.

HOLY GOSPEL John 12:12–19

The Holy Gospel according to St. John, the twelfth chapter. Pastor:

People: Glory to You, O Lord.

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" 14And Jesus found a young donkey and sat on it, just as it is written,

Pastor: This is the Gospel of the Lord. People: Praise to You, O Christ.

Hymn 442 ALL GLORY, LAUD, AND HONOR

Refrain: All glory, laud, and honor To You, Redeemer, King,

To whom the lips of children Made sweet hosannas ring.

1 You are the King of Israel And David's royal Son.

Now in the Lord's name coming, Our King and Blessèd One. Refrain

2 The company of angels Is praising You on high,

And we with all creation In chorus make reply. Refrain

3 The multitude of pilgrims With palms before You went:

Our praise and prayer and anthems Before You we present. Refrain

4 To You before Your passion They sang their hymns of praise;

To You, now high exalted, Our melody we raise. Refrain

5 As You received their praises, Accept the prayers we bring,

O Source of ev'ry blessing, Our good and gracious King. Refrain

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt. Text: Public domain

¹⁵"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

Pastor: Blessed is He who comes in the name of the Lord.

People: Hosanna in the highest.

+ PREPARATION +

CONFESSION AND ABSOLUTION

Pastor: Today is the beginning of Holy Week. During it we shall recall how our Savior gave

His life so that our sins may all be forgiven, and heaven opened to us.

People: Even during worship, our minds wander to other concerns.

Pastor: These concerns are already known to God. Give them into His loving hands for res-

olution, but turn your hearts and minds to focus on our Lord's step-by-step determination to free us from every sin. Confident of the forgiveness He won through His glorious death and resurrection, let us then admit our sinful condition to Him and to

one another.

People: I confess to you, my brothers and sisters, that I have sinned in my thinking,

speaking, and acting. I am mired in sin and incapable of saving myself. Heavenly Father, for Jesus' sake and because of His sacrifice for us fallen creatures, we beg You to forgive, strengthen, and turn us to Your will so that we

may follow our Savior in loving service to You and to one another.

Pastor: As a called and ordained servant of Christ, who gave Himself over to death that we

might have eternal life, and by His authority, I forgive you all your sins in the name

of the Father and of the Son and of the Holy Spirit.

People: Amen.

+ WORD +

INTROIT FOR PALM SUNDAY Psalm 24:7–10; antiphon: Psalm 118:26

People: Blessed is he, blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.

Pastor: Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory

may come in. Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle! Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in. Who is this King of glory? The LORD of hosts, He is

the King of glory!

People: Blessed is he, blessed is he who comes in the name of the LORD! We bless

you from the house of the LORD.

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with

You and the Holy Spirit, one God, now and forever.

People: Amen.

OLD TESTAMENT READING Zechariah 9:9–12

Reader: A reading from the book Zechariah, chapter nine.

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem!

behold, your king is coming to you; righteous and having salvation is he, humble and mounted

on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE Philippians 2:5–11

Reader: A reading from the book of Philippians, chapter two.

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Hymn 420 CHRIST, THE LIFE OF ALL THE LIVING

1 Christ, the life of all the living, Christ, the death of death, our foe, Who, Thyself for me once giving To the darkest depths of woe: Through Thy suff'rings, death, and merit I eternal life inherit.

Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

2 Thou, ah! Thou, hast taken on Thee Bonds and stripes, a cruel rod; Pain and scorn were heaped upon Thee, O Thou sinless Son of God! Thus didst Thou my soul deliver From the bonds of sin forever.

Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

3 Thou hast borne the smiting only That my wounds might all be whole; Thou hast suffered, sad and lonely, Rest to give my weary soul; Yea, the curse of God enduring, Blessing unto me securing.

Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

4 Heartless scoffers did surround Thee, Treating Thee with shameful scorn And with piercing thorns they crowned Thee. All disgrace Thou, Lord, hast borne, That as Thine Thou mightest own me And with heav'nly glory crown me. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

5 Thou hast suffered men to bruise Thee, That from pain I might be free; Falsely did Thy foes accuse Thee: Thence I gain security; Comfortless Thy soul did languish Me to comfort in my anguish.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

READING Mark 15

Pastor: The Holy Gospel according to St. Mark, the fifteenth chapter.

People: Glory to You, O Lord.

¹And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over

to Pilate. ²And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." ³And the chief priests accused him of many things. ⁴And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." ⁵But Jesus made no further answer, so that Pilate was amazed.

⁶Now at the feast he used to release for them one prisoner for whom they asked. ⁷And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹And he answered them, saying, "Do you want me to release for you the King of the Jews?" ¹⁰For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹²And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" ¹³And they cried out again, "Crucify him." ¹⁴And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him." ¹⁵So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

¹⁶And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. ¹⁷And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸And they began to salute him, "Hail, King of the Jews!" ¹⁹And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

²¹And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²²And they brought him to the place called Golgotha (which means Place of a Skull). ²³And they offered him wine mixed with myrrh, but he did not take it. ²⁴And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵And it was the third hour when they crucified him. ²⁶And the inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two robbers, one on his right and one on his left. ²⁹And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, ³⁰save yourself, and come down from the cross!" ³¹So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. ³²Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

³³And when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵And some of the bystanders hearing it said, "Behold, he is calling Elijah." ³⁶And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷And Jesus uttered a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

⁴⁰There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

⁴²And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, ⁴³Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. ⁴⁴Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. ⁴⁵And when he learned from the centurion that he was dead, he granted the corpse to Joseph. ⁴⁶And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out

of the rock. And he rolled a stone against the entrance of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where he was laid.

This is the Gospel of the Lord. Pastor: Praise to You, O Christ. People:

Hymn 420 CHRIST, THE LIFE OF ALL THE LIVING

6 Thou hast suffered great affliction And hast borne it patiently,

Even death by crucifixion, Fully to atone for me;

Thou didst choose to be tormented That my doom should be prevented.

Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon, For Thy sorrows deep and sore, For Thine anguish in the Garden, I will thank Thee evermore,

Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,

For that last triumphant cry, And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis

SERMON

CREED Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

People's Response: Lord, hear our prayer.

OFFERTORY LSB 192

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

+ SACRAMENT +

PREFACE

Pastor: The Lord be with you. People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, ...

SANCTUS LSB 195

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.

Hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna in the highest.

PRAYER OF THANKSGIVING

Pastor Blessed are You, ... now and forever.

People: Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

Pastor As often as we eat this bread and drink this cup, we proclaim the Lord's death

until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to

eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So

remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Our father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

+ DISTRIBUTION HYMNS +

527 O SAVIOR, PRECIOUS SAVIOR

1 O Savior, precious Savior, Whom yet unseen we love; O name of might and favor, All other names above, We worship Thee, we bless Thee, To Thee, O Christ, we sing; We praise Thee and confess Thee, Our holy Lord and King.

2 O bringer of salvation, Who wondrously hast wrought Thyself the revelation Of love beyond our thought, We worship Thee, we bless Thee, To Thee, O Christ, we sing; We praise Thee and confess Thee, Our gracious Lord and King.

3 In Thee all fullness dwelleth, All grace and pow'r divine; The glory that excelleth, O Son of God, is Thine. We worship Thee, we bless Thee, To Thee, O Christ, we sing; We praise Thee and confess Thee, Our glorious Lord and King.

4 O grant the consummation Of this our song above In endless adoration And everlasting love; Then shall we praise and bless Thee Where perfect praises ring, And evermore confess Thee, Our Savior and our King!

Text: Frances R. Havergal, 1836–79
Text: Public domain

560 DRAWN TO THE CROSS, WHICH THOU HAST BLESSED

1 Drawn to the cross, which Thou hast blessed With healing gifts for souls distressed, To find in Thee my life, my rest, Christ crucified, I come.

2 Thou knowest all my griefs and fears, Thy grace abused, my misspent years; Yet now to Thee with contrite tears, Christ crucified, I come.

3 Wash me and take away each stain; Let nothing of my sin remain. For cleansing, though it be through pain, Christ crucified, I come.

4 And then for work to do for Thee, Which shall so sweet a service be That angels well might envy me, Christ crucified, I come.

Text: Genevieve M. Irons, 1855–1928 Text: Public domain

POST-COMMUNION COLLECT

Pastor Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and

be gracious to you. The Lord look upon you with favor and give you peace.

People: Amen.

Closing Hymn 837 LIFT HIGH THE CROSS

Refrain: Lift high the cross, the love of Christ proclaim Till all the world adore His sacred name.

1 Come, Christians, follow where our Captain trod, Our king victorious, Christ, the Son of God. Refrain

3 All newborn soldiers of the Crucified Bear on their brows the seal of Him who died. Refrain

5 Let ev'ry race and ev'ry language tell Of Him who saves our lives from death and hell. Refrain

> Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt. Text: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002518

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Peace Notes

HOP ON DOWN THE BUNNY TRAIL to our Easter Egg Hunt on Saturday, March 30, at 10 a.m. for ages 3-11. Can you help? We are asking for members to help with monetary donations, individually wrapped Easter candy, and small toys. Sign up today in the narthex to help set up (Friday) or hunt day (Saturday). Take a flyer and invite your children, grandchildren, friends, and neighbors to join the fun.

Holy Week is here! Join us for worship on Thursday, 3/28 at 7pm and again on Good Friday, 3/29 at 7pm (the sanctuary will be open at noon for silent prayer) These service bulletins will be available on our web page if you would like to print off a copy to follow along at home. Additionally, Christ Our Savior will have a service on Good Friday at 12:30pm. Join us!

If you have **Thrivent Choice Dollars** to direct, please do so before March 31, 2024. Many organizations could be blessed- Concordia AA, Another Way Pregnancy Center, Family of God, MOST ministries or any others of your choice including Prince of Peace!

Laugh4HOPE is a family-friendly comedy night to save lives. Get your tickets now by going to awpcfriends.org/ events. Laugh out loud on Friday, April 19 beginning at 7 p.m. at Ward Church in Livonia. This will benefit Another Way Pregnancy Center and help expand ministry at their new center on Orchard Lake Road. Laughter is good medicine.

Christ Our Savior South Africa Mission Trip - Eye glasses collection is underway. Please be sure to drop off your gently used eyewear in the basket in the narthex. We will be sending along all collected glasses along with the mission group from Christ Our Savior that is leaving for Africa at the end of April. What a great way for us to support and make a difference in the world! Thank you for your support.

April 2024 Women's Retreat— Join the ladies at Christ Our Savior in Livonia fo a wonderful women's retreat **April 19-20, 2024**. Under the theme *I AM says I am...*, speakers Marlo Rutz and Nicole Herman will encourage and uplift us. Registration forms are available in the narthex If you have any questions, please talk to Michele Ciscon (734) 502-2907 or Dianne Sherman (734) 812-5172.

WEEK AT A GLANCE

<u>Today</u> Bible Study 8:30 am Worship at 9:30am Palm Sunday! Breakfast after worship

Tuesday, March 26
Prayer Team 7:15pm
NA meeting 7:30 p.m.

Thursday, March 28
Maundy Thursday
Worship at 7pm

Friday, March 29
NA meeting 11 a.m
AA Meeting 8 p.m
Good Friday
Worship at 7pm

<u>Saturday, March 30</u> Easter Egg HUNT 10am

Sunday, March 31 Happy Easter! Worship at 9:30am

COMING UP

Friday, March 29
Good Friday
Worship at 7pm
Church office closed

Sunday, March 31 Easter Sunday!

Monday, April1
Easter Monday,
Church office closed

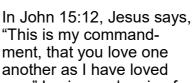
Keep in Prayer this week

Dear God, we place our worries in your hands.
We place our sick under your care and humbly
ask that you restore your servants to health once
more. Please remember to keep
in prayer...

- ♣ For resolution to conflict and peace in the areas of the Middle East, Ukraine and all wartorn nations in the world.
- for God's blessings for Rev. Tyler Cronkright as he has accepted a call to St. John's Rochester and for Family of God with a smooth transition ahead
- † for God's blessings on Doug and Rosemarie

 Butler united in marriage
- for protection and time management for pastors, church workers, and their families as we head into Holy Week
- for God to bless the PoP Easter Egg event next Saturday and touch hearts
- For the health concerns of: Gloria Vaaler, Gail Fisher, Walter Pulter, Helen Nye, Janet Farrell and Melody Rinn, Rachel Svoke, Dennis Coffey and Pat Geisinger

Love One Another as I Have Loved You . . .





you." Loving and caring for one another is not just the pastor's job—it's something Jesus calls us all to do! Stephen Ministry is a ministry in which people with special gifts for caring ministry can put those gifts to use in an organized way, bringing Jesus' love and care to those who most need it.

If you, or someone you know, is going through a difficult time, contact our Stephen Leader about Stephen Ministry. Our Stephen Ministers are ready to provide focused, confidential, one-to-one Christian care—to help that person experience the healing power of Christ's love. Call our confidential line at (248) 553-3380 ext. 9 and our Stephen Minister will return your call promptly.

Upcoming Service Schedule

Altar server for the month of March is Lynne Bauer

	Ministry Service Schedule					
	24-March		31-March		7-April	
	9:30 a.m.		9:30 a.m.		9:30 a.m.	
ELDERS	Greg Echols		Greg Echols		Charley Staab	
READER	Susan Vaaler		Ron Donoghue		Karen Turgeon	
GREETER	Susan & Kurt Vaaler		Ron & Barb Donoghue		Elaine Echols	
VIDEO OPERATOR	Chris Moses		Barb Donoghue		Ed Kaiser	
TELLERS	JoAnn Lind Mike Hodgins		Sharon Moses Irene Rothschild		Doug Butler Ron Donoghue	
USHERS	Ed Kaiser Volunteer today!	Dick Walker Volunteer today	Ed Kaiser Volunteer today!	Doug Butler Volunteer today	Volunteer today Volunteer today	Volunteer today Volunteer today