



"Destroy  
this temple,  
and I will  
raise it again  
in three days."

John 2:19

Prince of Peace Lutheran Church  
March 3, 2024  
Third Sunday in Lent

# Welcome to worship at Prince of Peace!

Pastor, Rev. Dr. Mark Schumm  
Music Director, Karen Turgeon  
Office Manager, Laura Dygert  
Church Office Hours: M-F 8a.m.-4pm

As we gather today, our hope is that through this time of hearing and reflecting on God's Word, your faith is strengthened for service in Christ's name. Our mission is to Know Jesus Christ and to Make Him Known.

We pray that you will feel comfortable and at home during your worship experience. If you are here for the first time, please stop by our Welcome Center in the narthex. There you will find information about the church and ministry activities. Please fill out the welcome book located in the welcome center, so we may acknowledge your visit with us.

The Bible teaches that the Lord's Supper is an important part of Christian worship. At Prince of Peace, we practice "Communion Fellowship" which means that those communing at the altar have the following four beliefs in common.

1. I am baptized in the name of the Triune God - Matthew 28:19
2. I am a sinner and seek God's forgiveness through Christ.-1 Corinthians 11:29
3. I recognize the real presence of Christ in the bread and wine.-1 Corinthians 11:29
4. I have a desire to live a God-pleasing life.-1 Thessalonians 4:12

If you are a first time visitor, please speak with the Pastor or Elder prior to communing. White grape juice is available in the center of the tray for those who desire it. *We request that those who join us in worship after the confession and absolution refrain from coming to the Lord's Supper until they have had opportunity to examine themselves. Please see pastor after service and he will commune you.*

To limit contact, our offering envelopes are available as you enter the sanctuary and may be left in the plate. We appreciate your support.

Thank you for joining us today as we worship our Lord and Savior.  
May you be richly blessed by our Prince of Peace!

## Worship Today - 9:30 a.m.

### **As We Gather:**

John's Gospel reveals a Jesus who often acts in ways that people don't understand. Today, we see Jesus disrupting the activities of the temple. In the same way, He often interrupts our lives and brings challenge and confrontation to our misguided complacency and comfort. Jesus comes into our world and nothing will stop Him from saving us! Thanks be to God!

**March 3, 2024**  
**Third Sunday in Lent**  
**Disruptive Jesus**

**Opening Hymn 427 In the Cross of Christ I Glory**

1 In the cross of Christ I glory, Tow'ring o'er the wrecks of time.  
All the light of sacred story Gathers round its head sublime.

2 When the woes of life o'ertake me, Hopes deceive, and fears annoy,  
Never shall the cross forsake me; Lo, it glows with peace and joy.

3 When the sun of bliss is beaming Light and love upon my way,  
From the cross the radiance streaming Adds more luster to the day.

4 Bane and blessing, pain and pleasure By the cross are sanctified;  
Peace is there that knows no measure, Joys that through all time abide.

Text: John Bowring, 1792–1872  
Text: Public domain

**Confession and Absolution**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

**Introit** *Psalm 69:14–16; antiphon: v. 9*

**P** For zeal for your house has consumed me, and the reproaches of those who reproach you have fallen on me.

**C** **Deliver me from sinking in the mire; let me be delivered from my enemies and from the deep waters.**

**P** Let not the flood sweep over me, or the deep swallow me up, or the pit close its mouth over me.

**C** **Answer me, O LORD, for your steadfast love is good; according to your abundant mercy, turn to me.**

**C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P** For zeal for your house has consumed me, and the reproaches of those who reproach you have fallen on me.

**Kyrie** *LSB 186*

**Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### Old Testament Reading *Exodus 20:1–17*

**A** A reading from the book of Exodus, chapter twenty.

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>“You shall have no other gods before me.

<sup>4</sup>“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to

the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>“Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates.

<sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>“You shall not murder.

<sup>14</sup>“You shall not commit adultery.

<sup>15</sup>“You shall not steal.

<sup>16</sup>“You shall not bear false witness against your neighbor.

<sup>17</sup>“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Epistle** *1 Corinthians 1:18–31*

**A** A reading from the first book of Corinthians, chapter one.

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, “I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in

Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Holy Gospel** *John 2:13–22*

**P** The Holy Gospel according to St. John, the second chapter.

**C** **Glory be to Thee, O Lord.**

<sup>13</sup>The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup>And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup>And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” <sup>17</sup>His disciples remembered that it was written, “Zeal for your house will consume me.”

<sup>18</sup>So the Jews said to him, “What sign do you show us for doing these things?” <sup>19</sup>Jesus answered them, “Destroy this temple, and in three days I will raise it up.” <sup>20</sup>The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” <sup>21</sup>But he was speaking about the temple of his body. <sup>22</sup>When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

**P** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.**

### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate, He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and

glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

### **Hymn of the Day 645 Built on the Rock**

1 Built on the Rock the Church shall stand Even when steeples are falling.  
Crumbled have spires in ev'ry land; Bells still are chiming and calling,  
Calling the young and old to rest, But above all the souls distressed,  
Longing for rest everlasting.

2 Surely in temples made with hands God, the Most High, is not dwelling;  
High above earth His temple stands, All earthly temples excelling.  
Yet He who dwells in heav'n above Chooses to live with us in love,  
Making our bodies His temple.

3 We are God's house of living stones, Built for His own habitation.  
He through baptismal grace us owns Heirs of His wondrous salvation.  
Were we but two His name to tell, Yet He would deign with us to dwell  
With all His grace and His favor.

4 Here stands the font before our eyes, Telling how God has received us.  
The altar recalls Christ's sacrifice And what His Supper here gives us.  
Here sound the Scriptures that proclaim Christ yesterday, today, the same,  
And evermore, our Redeemer.

5 Grant, then, O God, Your will be done, That, when the church bells are ringing,  
Many in saving faith may come Where Christ His message is bringing:  
"I know My own; My own know Me. You, not the world, My face shall see.  
My peace I leave with you. Amen."

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt. Text: Public domain

### **Sermon**

#### **Offering / Offertory** *LSB 192*

Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.  
Amen.

### **Prayer of the Church**

### **Service of the Sacrament**

#### **Preface** *LSB 194*

**P** The Lord be with you.

**C** And with thy spirit.

- P** Lift up your hearts.  
**C** **We lift them up unto the Lord.**
- P** Let us give thanks unto the Lord, our God.  
**C** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **Sanctus** *LSB 195*

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

### **Lord's Prayer** *LSB 196*

Our father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### **The Words of Our Lord** *LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini** *LSB 197*

**P** The peace of the Lord be with you always.  
**C** **Amen.**

### **Agnus Dei** *LSB 198*

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.



## Distribution Hymns

### 622 Lord Jesus Christ, You Have Prepared

1 Lord Jesus Christ, You have prepared This feast for our salvation;  
It is Your body and Your blood, And at Your invitation  
As weary souls, with sin oppressed, We come to You for needed rest,  
For comfort, and for pardon.

2 Although You did to heav'n ascend, Where angel hosts are dwelling,  
And in Your presence they behold Your glory, all excelling,  
And though Your people shall not see Your glory and Your majesty  
Till dawns the judgment morning,

3 Yet, Savior, You are not confined To any habitation;  
But You are present even now Here with Your congregation.  
Firm as a rock this truth shall stand, Unmoved by any daring hand  
Or subtle craft and cunning.

4 We eat this bread and drink this cup, Your precious Word believing  
That Your true body and Your blood Our lips are here receiving.  
This Word remains forever true; All things are possible with You,  
For You are Lord Almighty.

5 Though reason cannot understand, Yet faith this truth embraces:  
Your body, Lord, is even now At once in many places.  
I leave to You how this can be; Your Word alone suffices me;  
I trust its truth unailing.

6 Lord, I believe what You have said; Help me when doubts assail me.  
Remember that I am but dust, And let my faith not fail me.  
Your supper in this vale of tears Refreshes me and stills my fears  
And is my priceless treasure.

7 Grant that we worthily receive Your supper, Lord, our Savior,  
And, truly grieving for our sins, May prove by our behavior  
That we are thankful for Your grace And day by day may run our race,  
In holiness increasing.

8 For Your consoling supper, Lord, Be praised throughout all ages!  
Preserve it, for in ev'ry place The world against it rages.  
Grant that this sacrament may be A blessed comfort unto me  
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.  
Text: Public domain

### **Nunc Dimittis** *LSB 199*

Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the  
face of all people, a light to lighten the Gentiles and the glory of Thy people Isra-  
el.

Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### **Thanksgiving** *LSB 200*

**P** O give thanks unto the Lord, for He is good,  
**C** **and His mercy endureth forever.**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**P** The Lord be with you.

**C** **And with thy spirit.**

### **Benedicamus** *LSB 202*

**P** Bless we the Lord.

**C** **Thanks be to God.**

### **Benediction** *LSB 202*

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

**C** **Amen, amen, amen.**

### **Closing Hymn 575 My Hope Is Built on Nothing Less**

1 My hope is built on nothing less Than Jesus' blood and righteousness;  
No merit of my own I claim But wholly lean on Jesus' name. Refrain

Refrain: On Christ, the solid rock, I stand;  
All other ground is sinking sand.

2 When darkness veils His lovely face, I rest on His unchanging grace;  
In ev'ry high and stormy gale My anchor holds within the veil. Refrain

3 His oath, His covenant and blood Support me in the raging flood;  
When ev'ry earthly prop gives way, He then is all my hope and stay. Refrain

4 When He shall come with trumpet sound, Oh, may I then in Him be found,  
Clothed in His righteousness alone, Redeemed to stand before His throne!

Text: Edward Mote, 1797–1874, alt.  
Text: Public domain

#### **Acknowledgments**

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# Peace Notes

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**Join us on Wednesday's during the season of Lent** Worship here at 7pm or you can attend worship at Christ Our Savior in Livonia as they host a midday service at 12 noon, with a lunch following.

**Be sure to join us on Palm Sunday** as we will be having a delicious breakfast immediately following worship in our narthex area. Sunday, March 24. Begin Holy week with a full belly and wonderful fellowship!

**Our clocks change next weekend.** Be sure to "spring forward" your clocks before bed Saturday!

**Easter Sunday will be here soon!** Place your Lily Order today! Cost is only \$7 per plant and will be available for you to take home following Easter worship on March 31.

**HOP ON DOWN THE BUNNY TRAIL** to our Easter Egg Hunt on Saturday, March 30, at 10 a.m. for ages 3-11. There will be games and crafts also. We will be hiding 200 eggs and are requesting members to help with monetary donations, individually wrapped Easter candy, and small toys that can be placed in the trunk in the narthex. We also need volunteers to help set up on Friday and for the event. There is a sign-up sheet on the narthex bulletin board. Please invite your children, grandchildren, friends, and neighbors to join the fun. Fliers are at the welcome center in the narthex. Thank you.

**Ticket are available now** for the annual Another Way Pregnancy Center Laugh4Hope event! Join in the laughter on April 19th at 7pm at Ward Church in Northville. Go to [awpcfriends.org/events](http://awpcfriends.org/events) to get your tickets today!

**An Exciting Forever Young event on Thursday, March 21.** As Lutherans, singing hymns and spiritual songs play a central role in our weekly worship. Tom Schroeder, Music Director at Christ our Savior, will regale us again with the stories behind the hymns that add a deeper meaning and significance to the songs we know so well. After his presentation, it will be your turn to request your favorite hymn and we will sing the afternoon away. Let your voices sound out in powerful praise to God! The event is at Christ Our Savior Lutheran Church in Livonia and will begin with lunch at noon (\$15 per person) followed by the presentation at 1 p.m. Sign-up by contacting the organizers Barb Karowich (734-480-1644) or Linda Waara (734-245-5733). See the flyer on the bulletin board in the narthex

## WEEK AT A GLANCE

### Today

Bible Study 8:30 am  
Worship at 9:30am

### Monday, March 4

Board meeting 7:30 p.m.

### Tuesday, March 5

Prayer Team 7:15pm  
NA meeting 7:30 pm

### Wednesday, March 6

Worship at 7pm

### Thursday, March 7

AWPC class 5:30pm

### Friday, March 8

NA meeting 11 a.m.  
AA Meeting 8 p.m.

### Saturday, March 9

Women's Study 10am

### Sunday, March 10

Bible Study 8:30 am  
Worship at 9:30am

## COMING UP

### Monday, March 11

Elder meeting 7:30 p.m.

### Monday, March 18

Family of God 5:15pm

### Sunday, March 24

Palm Sunday!  
Worship at 9:30 am  
With breakfast following.

## Keep in Prayer this week

*Dear God, we place our worries in your hands. We place our sick under your care and humbly ask that you restore your servants to health once more. Please remember to keep in prayer...*

- ✝ For resolution to conflict and peace in the areas of the Middle East, Ukraine and all war-torn nations in the world.
- ✝ For the students, faculty and the leadership of Concordia University in Ann Arbor.
- ✝ For the health concerns of: Gloria Vaaler, Gail Fisher, Walter Pulter, Hannah Tilking, Helen Nye, Janet Farrell and Melody Rinn, Barb Dunigan, Rachel Svoke and Dennis Coffey

## Love One Another as I Have Loved You . . .




In John 15:12, Jesus says, “This is my commandment, that you love one another as I have loved you.” Loving and caring for one another is not just the pastor’s job—it’s something Jesus calls us all to do! Stephen Ministry is a ministry in which people with special gifts for caring ministry can put those gifts to use in an organized way, bringing Jesus’ love and care to those who most need it.

If you, or someone you know, is going through a difficult time, contact our Stephen Leader about Stephen Ministry. Our Stephen Ministers are ready to provide focused, confidential, one-to-one Christian care—to help that person experience the healing power of Christ’s love. Call our confidential line at (248) 553-3380 ext. 9 and our Stephen Minister will return your call promptly.

## Upcoming Service Schedule

*Altar server for the month of March is Lynne Bauer*

	Ministry Service Schedule					
	3-March		10-March		17-March	
	9:30 a.m.		9:30 a.m.		9:30 a.m.	
ELDERS	Charley Staab		Mike Beyersdorf		Dick Walker	
READER	Ron Donoghue		Karen Turgeon		Helen Nye	
GREETER	Ron & Barb Donoghue		Ed & Sharon Kaiser		Elaine Echols	
VIDEO OPERATOR	Barb Donoghue		Ed Kaiser		Ron Donoghue	
TELLERS	Sharon Moses		Doug Butler		Barbara Moore	
	Irene Rothschild		Ron Donoghue		Rachel Svoke	
USHERS	Ed Kaiser Volunteer today	Volunteer today Matthew DeBello	Volunteer today Volunteer today	Volunteer today Volunteer today	Volunteer today Volunteer today	Volunteer today Volunteer today